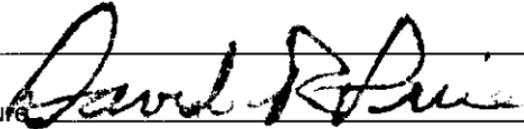


| | | | | | | |
|--|--|--|---|-------------|--------------|------------|
| No. C 124257 | Due no later than Jun 30, 2001 | | 2. Registered Agent and Office NO PO BOX | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | DAVID R PRICE | | | |
| | 1. Mailing Address - Correct in this box, if applicable PELICAN POINT SUBDIVISION ASSOCIATI | | 1200 OVERLAND AVE | | | |
| 1200 OVERLAND AVE | | BURLEY, ID 83318 | | | | |
| BURLEY, ID 83318 | | 3. <u>New</u> Registered Agent Signature | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | | |
| | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| | President | David Price | 1200 Overland Ave. | Burley, ID | 83318 | |
| | Vice-President | Brent Mitchell | 117 Pelican Drive | Burley, ID | 83318 | |
| | Sec/Treasurer | Sandy Koch | 1200 Overland Ave. | Burley, ID | 83318 | |
| 5. Organized Under the Laws of: IDAHO C 124257 | 6.  | | Date | 4/10/01 | | |
| (Typed or Printed) Name | | Title: | President | | | |
| | | XXXX | | | | |