

No. 1519	Idaho Corporation Annual Report Form Due No Later Than November 1, 1991	2. Registered Agent and Office NOT A P.O. BOX																																							
Return To, Secretary of State Room 203, Statehouse Boise, ID 83720 NO FEE REQUIRED		1. Mailing Address: <i>Please Contact If Not Correct</i> FIRST PRESBYTERIAN CHURCH A LUCILLE MARTIN 346 ELM STREET IDAHO FALLS ID 83401	STEPHEN E. MARTIN 330 SHOUP AVENUE IDAHO FALLS ID 83402 3. Incorporated Under The Laws of ID NO: 001519																																						
4. Names and Addresses of Officers and Directors																																									
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: (Moderator)</td> <td>William J. Evans</td> <td>2275 South Boulevard</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83404</td> </tr> <tr> <td>Secretary:</td> <td>Lucille Martin</td> <td>2042 South Lee Ave.</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83404</td> </tr> <tr> <td rowspan="4">Directors:</td> <td>Tim Hopkins</td> <td>188 East 49th S</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83404</td> </tr> <tr> <td>Karen Venhuizen</td> <td>1011 S. Woodruff</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83404</td> </tr> <tr> <td>Ron Youderian</td> <td>215 East 23rd Street</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83404</td> </tr> <tr> <td>Merle Jackson</td> <td>1728 Claremont</td> <td>Idaho Falls</td> <td>Idaho</td> <td>83404</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: (Moderator)	William J. Evans	2275 South Boulevard	Idaho Falls	Idaho	83404	Secretary:	Lucille Martin	2042 South Lee Ave.	Idaho Falls	Idaho	83404	Directors:	Tim Hopkins	188 East 49th S	Idaho Falls	Idaho	83404	Karen Venhuizen	1011 S. Woodruff	Idaho Falls	Idaho	83404	Ron Youderian	215 East 23rd Street	Idaho Falls	Idaho	83404	Merle Jackson	1728 Claremont	Idaho Falls	Idaho	83404
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5. Nature of Business CHURCH	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Lucille Martin</i></u> Date <u>9/28/91</u> Name <small>(Typed or Printed)</small> <u>Lucille Martin</u> Title <u>Clerk of Session</u>																																								