

ISSUED OCTOBER 12, 1989

No. 35605

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1989

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address — Please Correct 35605

WATER USERS ASSOCIATION OF MCMUL
GRACE RAMBO
6280 BLACK CAT RD

MERIDIAN IDAHO

ID 83642

2. Registered Agent and Office

GRACE RAMBO
6280 NORTH BLACK CAT ROAD

MERIDIAN

ID 83642

3. Incorporated Under The Laws
of IDAHO

NO: 35605

* FINAL NOTICE **

NO FEE REQUIRED

30 NOV 3 AM 10 27

4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Zip
President:	Paul Combe	At. 1	Star	Idaho	83666
Secretary:	Grace A. Rambo	6280 N. Blackcat	Meridian,	Idaho	83642
Directors:	Louie Asumendi	5620 N. McDermitt	Meridian,	Idaho	83642
	Ray Reark	5615 W. Chindon	Meridian, I	Idaho	83642
	Joe Alves	6575 N. Can-Ada Ln.	Nampa	Idaho	83651

5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

GRACE A. RAMBO

Date

28 October, 1989

Title

SECRETARY