

87034

No.	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX		
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ★ FIRST NOTICE ★ NO FEE REQUIRED	Due No Later Than November 1, 1992		JONATHAN E. BASSETT 9616 HIGHWAY 44		
	1. Mailing Address - Please Correct If Not Correct		MIDDLETON ID 83644		
	BASSETT'S CRICKET RANCH OF IDAH JONATHAN E. BASSETT 9616 HIGHWAY 44 MIDDLETON ID 83644 0000		3. Incorporated Under The Laws of ID NO: 87034		
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	JONATHAN E. BASSETT	SAME AS ABOVE			
Secretary:	RUSSELL D. BASSETT JR.	365 S. MARIPOSA	VISALIA	CA	93292
Directors:	R. DALE BASSETT DOROTHY G. BASSETT }	535 N. LOVERS LANE	VISALIA	CA	93292
5. Nature of Business Agriculture		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Russell Bassett</u> Name (Typed or Printed) <u>RUSSELL BASSETT</u> Date <u>7-22-92</u> Title <u>Secretary</u>			