

ISSUED JULY 1, 1989

|                                                                                                                                                         |                                                                                                                                             |                                                                                                    |                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------|
| No. 66333                                                                                                                                               | <b>Idaho Corporation Annual Report Form</b>                                                                                                 |                                                                                                    | 2. Registered Agent and Office  |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>RECEIVED<br>SEC. OF STATE<br>NO FEE REQUIRED<br>89 AUG 14 AM 9 30 | Due No Later Than November 1, 1989                                                                                                          |                                                                                                    | <del>XXXXXX</del> Nancy McGahan |
|                                                                                                                                                         | 1. Mailing Address — Please Correct 66333                                                                                                   | 220X NORTHX JEFFERSON                                                                              |                                 |
|                                                                                                                                                         | IDAHO ROADRUNNERS, A TRAVEL CLUB<br><del>XXXXXX</del> Nancy McGahan<br><del>220X NORTHX JEFFERSON</del> 1033 N. Polk<br><br>MOSCOW ID 83843 | 1033 N. Polk<br>MOSCOW ID 83843<br><br>3. Incorporated Under The Laws<br>of IDAHO<br><br>NO: 66333 |                                 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|-------------|--------------|------------|
| President: | Elbert Barton    | 1106 Virginia                 | Moscow      | Id           | 83843      |
| Secretary: | Gladys Bellinger | 1021 E. "F"                   | Moscow      | Id           | 83843      |
| Directors: | Art Jenkins      | 920 Hawthorne                 | Lewiston    | Id           | 83501      |
|            | Virginia Luther  | 213 N. Lake                   | Colfax      | Wa           | 99111      |
|            | Don Munstedt     | 713 McKinnon                  | Spokane     | Wa           | 99206      |
|            | Helen Olson      | 411 N. Almon                  | Moscow,     | Id           | 83843      |
|            | Mildred Haberly  | 2481 East F                   | Moscow,     | Id           | 83843      |

## 5. Nature of Business

Recreational travel  
club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Elbert Barton

Date

Title

President

8/1/89