

State of Idaho

Department of State

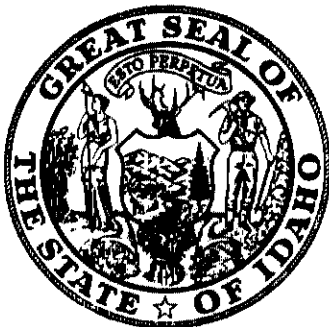
CERTIFICATE OF AUTHORITY OF

YOUNG MEN'S CHRISTIAN ASSOCIATION OF THE INLAND EMPIRE
File number C 106556

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of YOUNG MEN'S CHRISTIAN ASSOCIATION OF THE INLAND EMPIRE for a Certificate of Authority to transact business in this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Authority to YOUNG MEN'S CHRISTIAN ASSOCIATION OF THE INLAND EMPIRE to transact business in this State under the name YOUNG MEN'S CHRISTIAN ASSOCIATION OF THE INLAND EMPIRE and attach hereto a duplicate original of the Application for such Certificate.

Dated: June 6, 1994



Pete T. Cenarrusa
SECRETARY OF STATE

By *Anna Sibel*

APPLICATION FOR CERTIFICATE OF AUTHORITY

(Nonprofit Corporation)
SEC. OF STATE

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To the Secretary of State of Idaho

Pursuant to Section 30-1-110, Idaho Code, the undersigned Corporation hereby applies for a Certificate of Authority to transact business in your State, and for that purpose submits the following statement:

1. The name of the corporation is YOUNG MEN'S CHRISTIAN ASSOCIATION OF THE INLAND EMPIRE

2. The name which it shall use in Idaho is YOUNG MEN'S CHRISTIAN ASSOCIATION OF THE INLAND EMPIRE

(To be used only when required to avoid a conflict with a name already on file. Must be accompanied by a Board of Directors resolution adopting assumed name in Idaho.)

3. It is incorporated under the laws of Washington State

4. The date of its incorporation is January 23, 1899 and the period of its duration, if other than perpetual, is _____

5. The address of its principal office in the state or country under the laws of which it is incorporated is 507 N. Howard Spokane, WA 99201

6. The address to which correspondence should be addressed, if different than item 5, is _____

7. The street address of its proposed registered office in Idaho is ~~PO BOX 2100~~ 505 Sherman Ave Coeur D'Alene, ID 83814, and the name of its proposed registered agent in Idaho at that address is Judith Alling

(Continued on reverse)

Submit applications and certificate of status to:

Office of the Secretary of State
Division of Corporations
Statehouse, Room 203
Boise, Idaho 83720

Secretary of State use only

DATE: IDAHO SECRETARY OF STATE
19940531 0900 84300 2
CK #: 40318 CUST# 37933
CORP 1@ 30.00= 30.00

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8. The names and respective addresses of its directors and officers are:

Name	Office	Address

9. The corporation accepts and shall comply with the provisions of the Constitution and the laws of the State of Idaho.

10. This application is accompanied by a Certificate of Corporate Status or Existence, duly authenticated by the proper officer of the state or country under the laws of which it is incorporated.

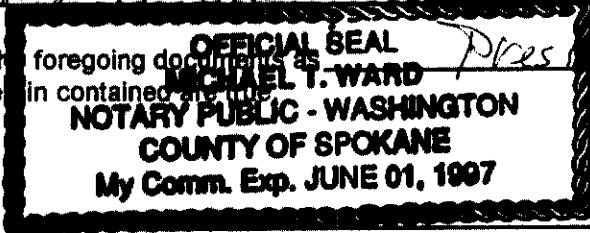
Dated: May 24, 1994

YMCA of the Inland Empire, Inc
(Corporation name)
 By Michael Wilson *Michael Wilson*
Its President/Vice President (please specify)
 and Dale Soden *Dale Soden*
Its Secretary/Assistant Secretary (please specify)

STATE OF _____)
) ss:
 COUNTY OF _____)

I, Michael T. Ward, a notary public, do hereby certify that on this 24th day of May, 19 94, personally appeared before me Michael Wilson, who being by me first duly sworn, declared that (s)he is the President of Board of Directors, YMCA of the Inland Empire, Inc.

that (s)he signed the foregoing documents as President of the corporation and that the statements therein contained are true.



Michael T. Ward
 Notary Public

**YMCA OF THE INLAND EMPIRE
BOARD OF DIRECTORS**

03/30/1994

	<u>Preferred Mailing Address</u>	<u>Day Phone</u>	<u>Fax Phone</u>	<u>Term</u>
Don Barbieri	201 W No River Dr., #100 (01)	459-6100		1997
Libby Barnes	Gonzaga University (258)	328-4220 ex. 6371	484-2818	1995
Kristianne Blake	705 W 7th Ave., Suite D (04)	624-5779		1997
Ivan Bush	200 N. Bernard St. (01)	353-5242		1995
Kurt Conklin	P.O. Box 14687 (214)	928-8000	927-5248	1996
Allison Cowles (2nd V-C)	1727 E. 20th Ave. (03)	535-9534		1995
Stefan Fechter	422 W. Rolland (18)	353-2333	353-2354	1996
Pete Fortin (Treasurer)	808 W. Spokane Falls Blvd. (01)	625-6040	625-6939	1996
Steve Goebel	P.O. Box 3086 (20)	535-8877	535-4588	1995
Rich Hadley	P.O. Box 2147 (210)	624-1393	747-0077	1997
Stuart Hall	2022 E 30th Ave. (203)	535-1900		
Dennis Halsey	P.O. Box 141206 (214)	922-2002		1995
* Frank Hawley	511 West Center (08)	468-0333	468-0334	
Jack Heath	P.O. Box 2127 (210)	353-3897		1997
**Bob Jayne	24426 E. 3rd Avenue (019)	255-6758		
Steve Jones	14th Floor, Paulsen Bldg. (01)	838-6800	458-2735	1997
Patty Kilcup	17515 E. Appleway (016)	928-7480	928-9106	1995
Larry Kissler	P.O. Box 3588 TA (20)	353-7008	353-7330	1996
Norm Leatha	22425 E. Appleway (019)	927-5600		1997
Frank McCoy	808 W. Spokane Falls Blvd. (01)	625-6208	625-6205	1996
Dean Moorehouse	500 West Boone Avenue (01)	324-4000	328-5274	1996
Molly Murphy	P.O. Box 3366 (220)	534-6221	534-3839	1997
Brad Nickle	201 W No River Dr, #400 (01)	328-3500	328-5886	1997
Christie Querna	2515 S. Garfield Rd. (03)	455-9886		1996
Scott Simpson	1200 Wn. Trust Bldg. (04)	455-6000	838-0007	1997
Clayton Small	10211 N. Dover Rd. (026)	328-4220 ex. 2814		1995
Dale Soden (Secretary)	1012 W. 28th Ave. (03)	466-3222	466-3221	1997
Richard Sovde	19307 E. Cataldo (016)	922-6706	922-6949	1996
Heidi Stanley (Ch. Elect)	120 N. Wall St. (01)	624-4114	624-6233	1997
***Julie Wilhelm	1477 Lochhaven Hayden Lake, ID 83835	(208) 772-0872	Fax 772-5517	1995
Michael Wilson (Chair)	TAF C-9 (20)	455-3009	455-4925	1995
Mooi Lien Wong	P.O. Box 3588, WSR 680 (220)	353-7088	353-7123	1997
Steve Yoshihara	P.O. Box 85 (10)	455-5766	455-5701	1995

* Representative of the Downtown Spokane YMCA Advisory Board

** Representative of the Spokane Valley YMCA Advisory Board

*** Representative of the Kootenai Family YMCA Advisory Board

EXECUTIVE DIRECTOR:

Richard B. Wallis
YMCA of the Inland Empire
507 North Howard Street
Spokane, WA 99201-0898
(509) 838-3577 w.
(509) 625-1424 fax

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STATE of WASHINGTON SECRETARY of STATE

I, **Ralph Munro**, Secretary of State of the State of Washington and custodian of its seal, hereby certify that, according to records on file in this office, as of the date of this certificate,

YOUNG MEN'S CHRISTIAN ASSOCIATION OF THE INLAND EMPIRE

is a Washington Nonprofit corporation,

duly authorized to transact business or conduct affairs as a corporation in the State of Washington.

Date: May 17, 1994

Corporation Number: 2007 4894

Date of Incorporation
or Qualification: January 23, 1899

Given under my hand and the seal of the State
of Washington, at Olympia, the State Capitol.

Ralph Munro, Secretary of State

C. French