

|   |                    |  |      |  |         |             |  |                                      |
|---|--------------------|--|------|--|---------|-------------|--|--------------------------------------|
| No. <b>C 160797</b>   |                    | <b>Due no later than May 31, 2016</b><br><b>Annual Report Form</b>   |      | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |             |  |                                      |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ADVANTAGE SITE MIXED CONCRETE, INC.<br>DAVID W CARLSON<br>PO BOX 321<br>SAGE ID 83860 |      | DAVID W CARLSON<br>464616 HWY 95<br>SAGE ID 83860    |         |             |  |                                      |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  |                    |  |      | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |                                      |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional). |                    |  |      |  |         |             |  |                                      |
| Office Held   | Name               | Street or PO Address   | City | State  | Country | Postal Code |  |                                      |
| PRESIDENT   | DAVID W CARLSON    | P.O. BOX 563   | SAGE | ID   | USA     | 83860       |  |                                      |
| SECRETARY   | KIMBERLY K CARLSON | P.O. BOX 563   | SAGE | ID   | USA     | 83860       |  |                                      |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 160797</b>   |                    | 6. Annual Report must be signed.*<br><br>Signature: KIMBERLY K CARLSON<br>Name (type or print): KIMBERLY K CARLSON                                     |      |  |         |             |  | Date: 03/23/2016<br>Title: SECRETARY |
| Processed 03/23/2016  |                    | * Electronically provided signatures are accepted as original signatures.  |      |  |         |             |  |                                      |