

|  |               |  |              |   |         |             |  |
|--|---------------|--|--------------|---|---------|-------------|--|
| No. <b>C 89708</b>   |               | <b>Due no later than Jun 30, 2011</b>  |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>BARKER TRANSPORT INC.<br>DOW BARKER<br>1424 EIGHT MILE RD<br>SODA SPRINGS ID 83276 |              | DOW BARKER<br>1424 EIGHT MILE RD<br>SODA SPRINGS ID 83276 |         |             |  |
|  |               |  |              | 3. <u>New</u> Registered Agent Signature:*                |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |  |              |   |         |             |  |
| Office Held  | Name          | Street or PO Address   | City         | State   | Country | Postal Code |  |
| DIRECTOR   | GLEN A BARKER | 201 N 2ND E  | SODA SPRINGS | ID  | USA     | 83276       |  |
| PRESIDENT  | DOW S BARKER  | 1424 EIGHT MILE RD   | SODA SPRINGS | ID  | USA     | 83276       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 89708</b>   |               | 6. Annual Report must be signed.*<br>Signature: Dow Barker<br>Name (type or print): Dow Barker<br>Date: 04/16/2011<br>Title: President   |              |   |         |             |  |
| Processed 04/16/2011   |               | * Electronically provided signatures are accepted as original signatures.  |              |   |         |             |  |