FAST NOS HOLD WIN HEVERUL SILE No. 071136 2. Registered Agent and Office Idaho Corporation Annual Report Form Due No Later Than November 1, 1987 CLEN P. ATHCHLEVOTERED Return To 1. Mailing Address - Please Correct 071130 ROUTE I. BOX 9 A Secretary of State ASHTON - IDAHO AUG 20 1987 Room 203, Statehouse GREENLINE EQUIPMENT CO.. INC. Boise, ID 83720 CLEN P. ATHCHLEY Incorporated Under The Laws of ROUTE 1. BOX 9 A ASHTON: IDAHO 83420 STATE OF IDAHO Warnes and Addresses of Officers and Directors Name Street or P.O. Address City State <u>Zip</u> 83420 CLEN P. ATCHLEY NOTHEA President: RT. 1. BOX 9 A IDAHO SCOTT KANDLER P.O. BOX 754 83420 ASHTON Secretary: IDAHO 83420 Directors: PRESTON ATCHLEY RT. 1 BOX 9 ASHTON IDAHO FRED CORCILIUS P.O. BOX 336 ASHTON IDAHO 83420 KURT KANDLER P.O. BOX 755 ACHTON IDAHO 83420 50  $\infty$ 5. Nature of Business 6. I certify that this Arinual Report has been examined by me and is to the best of my knowledge C.. IMPLEMENT true, correct and complete./ JOHN DEERE AG 8/11/87 DEALERSHIP 1.4.1 = Signature A Date O JIM J. SZODDARD Title GENERAL MANAGER **5**0 10000500