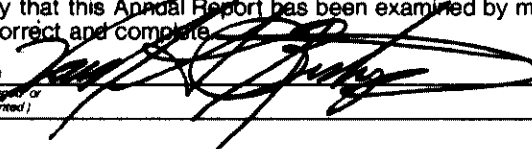
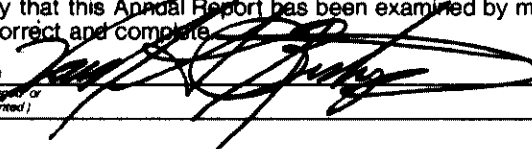
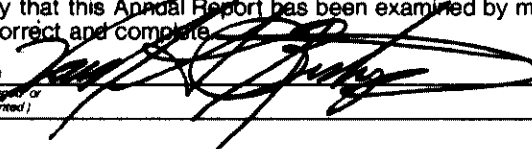


| No. 176070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b>                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                        | 2. Registered Agent and Office                                           |       |                                                                                                  |                        |                                             |                                   |     |                          |                 |       |     |       |                          |           |  |  |  |            |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------|--------------------------------------------------------------------------------------------------|------------------------|---------------------------------------------|-----------------------------------|-----|--------------------------|-----------------|-------|-----|-------|--------------------------|-----------|--|--|--|------------|--|--|--|--|
| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>Due No Later Than November 1, 1988</i>                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>VAN G. BISHOP<br/>624 THIRD STREET SO.<br/>NAMPA, IDAHO<br/>83651</b> |       |                                                                                                  |                        |                                             |                                   |     |                          |                 |       |     |       |                          |           |  |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address — <i>Please Correct</i> 076070                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |       |                                                                                                  |                        |                                             |                                   |     |                          |                 |       |     |       |                          |           |  |  |  |            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>PACIFIC INTERMOUNTAIN SECURITY A<br/>VAN G. BISHOP<br/>624 THIRD STREET SO.<br/>NAMPA, IDAHO<br/>83651</b> |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |       |                                                                                                  |                        |                                             |                                   |     |                          |                 |       |     |       |                          |           |  |  |  |            |  |  |  |  |
| 3. Incorporated Under The Laws of                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                        | ENTERED<br>OCT 14 1988<br><br>STATE OF IDAHO                             |       |                                                                                                  |                        |                                             |                                   |     |                          |                 |       |     |       |                          |           |  |  |  |            |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Fred K. Grant</td> <td>&gt; 624 3rd St So</td> <td>Nampa</td> <td>Id.</td> <td>83651</td> </tr> <tr> <td>Secretary: Van G. Bishop</td> <td>Nampa, ID</td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |       | Name                                                                                             | Street or P.O. Address | City                                        | State                             | Zip | President: Fred K. Grant | > 624 3rd St So | Nampa | Id. | 83651 | Secretary: Van G. Bishop | Nampa, ID |  |  |  | Directors: |  |  |  |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Street or P.O. Address                                                                                        | City                                                                                                                                                                                                                                                                                                                                                                                                                   | State                                                                    | Zip   |                                                                                                  |                        |                                             |                                   |     |                          |                 |       |     |       |                          |           |  |  |  |            |  |  |  |  |
| President: Fred K. Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | > 624 3rd St So                                                                                               | Nampa                                                                                                                                                                                                                                                                                                                                                                                                                  | Id.                                                                      | 83651 |                                                                                                  |                        |                                             |                                   |     |                          |                 |       |     |       |                          |           |  |  |  |            |  |  |  |  |
| Secretary: Van G. Bishop                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Nampa, ID                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |       |                                                                                                  |                        |                                             |                                   |     |                          |                 |       |     |       |                          |           |  |  |  |            |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |       |                                                                                                  |                        |                                             |                                   |     |                          |                 |       |     |       |                          |           |  |  |  |            |  |  |  |  |
| 5. Nature of Business<br><br><i>Inactive at this time</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature<br/></td> <td>Date<br/>10-11-88</td> </tr> <tr> <td>Name<br/>(Typed or Printed)<br/>Van G. Bishop</td> <td>Title<br/>Secretary of Corporation</td> </tr> </table> |                                                                          |       | Signature<br> | Date<br>10-11-88       | Name<br>(Typed or Printed)<br>Van G. Bishop | Title<br>Secretary of Corporation |     |                          |                 |       |     |       |                          |           |  |  |  |            |  |  |  |  |
| Signature<br>                                                                                                                                                                                                                                                                                                                                                                                                           | Date<br>10-11-88                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |       |                                                                                                  |                        |                                             |                                   |     |                          |                 |       |     |       |                          |           |  |  |  |            |  |  |  |  |
| Name<br>(Typed or Printed)<br>Van G. Bishop                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title<br>Secretary of Corporation                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                          |       |                                                                                                  |                        |                                             |                                   |     |                          |                 |       |     |       |                          |           |  |  |  |            |  |  |  |  |