No. W 166665		Due no later than May 31, 2017	2. Registered	2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. NORTHWEST WATERCRAFT RENTALS LLC 1675 W HAYDEN AVE HAYDEN ID 83835	8141 E APA ATHOL ID	JARED HARE 8141 E APACHE TRAIL ATHOL ID 83801 3. New Registered Agent Signature:*			
1		 mes and Addresses of at least one Member or Manager.					
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER JARED HARE		8141 E APACHE TRAIL	ATHOL	ID	USA	83801	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID		Signature: jhare	Date: 05/30/2017				
W 166665		Name (type or print): jhare	Title: owner				
Processed 05/30/2017		* Electronically provided signatures are accepted as original signatures.					