| No. C10047 | 7 3 | i | Annual Repor | | 1996 | 2. Registered Agen | | |
|--|-------------|-------------------|------------------------------------|-------------------|-------------------|---------------------------------|--------------|--|
| Return to: SECRETARY OF STATE | | 1. Mailing Addres | s - Hease Correct | t, If Not Correct | | | TH ST | N SYSTEM |
| 700 WEST JEFFERS PO BOX 83720 BOISE, ID 83720-008 | | | PREMIUM R 14708 | FRONKER | INC | BOISE | I | D 83701 |
| NO FEE REQUIRED | | 7 0 30% 14708 | | | | 3. Organized Under the Laws of: | | |
| ** FINAL NOTICE ** | | SHAWNEE | SHAWNEE MISSION KS 66285 4708 | | | | c100473 | |
| Corporations: Entre Limited Liability Co | | | | | rs Members (| check one) | | |
| Office held | <u>Name</u> | | Street or P.O. | Address | | City | <u>State</u> | <u>Zip</u> |
| President/Dir. | C. Ted m | le Carter | 8245 Nier | man Rd, Si | ude lov | Lenexa | KS | 66214 |
| Secretary- | Randall | O. Hickman | 8245 N | ieman Rd | . Suite la | o Lenex4 | KS | 66214 |
| 1 4 CO 10 4 1 C A1 4 | | P. O'Neil | | | | | KS | 66214 |
| Director | Arthur | V. Madschi | edles 8249 | 5 Nieman R | Ú., Suile | iau henexa | ΚZ | 66214 |
| NATURE OF | BUSINES | | certify that this a | | nplete. | · | | · i |
| INSURANC | E PREMI | | ignature(ING lame (Typed or | may D. | 1 | Date | J. | - |
| 133050 | 10-03-1 | (DO | NOT TAPE | OR ST | APLE) | | 1014 | ************************************** |