|   |                | INSTI   | RUCTIONS ON REVERSE SIDE                               |  | with with 12                                  |                         |                               |
|---|----------------|---|--|--|---|-------------------------|-------------------------------|
| No. 42305  Return To  Secretary of State Room 203, Statehouse Boise, ID 83720 |                | Idaho Corp  | Idaho Corporation Annual Report Form                   |  | 2. Registered Agent and Office NOT A P.O. BOX |                         |                               |
|   |                | Due No Later Than November 1.1991  1 Mading Address - Please Correct II Not Correct  IDAHO HELICOPTERS, INC.  ALLEN T. NOBLE P. 0. BOX 1582 |  | W.F. RINGERT<br>599 WEST, BANNOCK STREET |   |                         |                               |
|   |                |   |  |  |   |                         | 80 I S F  3. Incorporated Und |
|   |                |   |  | of ID                                    |   |                         |                               |
|   |                |   |  | NO FEE RE                                |   | BOISE                   | ID 83701                      |
| 4. Names and Addre  | eses of Office | rs and Directors  |  |  |   |                         |                               |
|   |                | Name  | Street or P.O. Address                                 | <u>City</u>                              | <u>State</u>                                  | <u>Zio</u>              |                               |
| President:<br>Secretary:<br>Directors:  |                | d J. Franz<br>Reynolds  | 2471 Commerce Ave.<br>P. O. Box 1201                   | Boise<br>Boise                           | ID<br>ID                                      | 83705<br>83701          |                               |
| 5,100,010   | Raymon         | T. Noble<br>d J. Franz<br>Reynolds  | P. O. Box 1582<br>2471 Commerce Ave.<br>P. O. Box 1201 | Boise<br>Boise<br>Boise                  | ID<br>ID<br>ID                                | 83701<br>83701<br>83701 |                               |
|   | ,              |   |  |  |   |                         |                               |
| 5. Nature of Busines  | 8              | 6. I certify  | y that this Annual Report has been exa                 | mined by me and is to                    | the best of my                                | knowledge               |                               |
| Air Taxi  |                | true, c   | orrect and complete.                                   |  |   | -                       |                               |
|   |                | Signature<br>Name (7)   |  | Date Title                               | 10-8-91<br>Presider                           | \ <del>+</del>          |                               |