| No arres Id | | Idaha Ca | rporation Annual Report Form | 2. Registered Agent and Office | | |
|---|------------------|---|--|---------------------------------------|---------------------|------------|
| No. 17302 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | | Due No Later Than November 1, 1990 1. Mailing Address — Please Correct LATAH COUNTY GRAIN GROWERS, D. I. STRONG P. O. SCX 9086 | | D.I. STRONG 317 WEST SIXTH STREET | | |
| | | | | | | |
| | | | | Incorporated Under The Laws of ID | | |
| | | | | NO FEE 2 | EQUIRED | MOSCOW |
| 4. Names and Add | resses of Office | ers and Directors | | | | |
| | | <u>Name</u> | Street or P.O. Address | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President: | Richard | Walser | 5240 Walker Road | Viola | Id | 83872 |
| Secretary: | John Sawyer | | Rt. 1, Box 179-C | Potlatch | Id | 83855 |
| Directors: | Steve Be | | 2087 Darby Road | Moscow | Id | 83843 |
| | Lee Hawl | ey | 1181 Lewis Road | Moscow | Id | 83843 |
| | Donald E | • | 2297 Wallen Road | Moscow | Id | 83843 |
| | Donald Q | uist | Route 1, Box 94 | Pullman | Wa | 99163 |
| | George A | | Route 1, Box 84 | Troy | Id | 83871 |
| | Donald R | . Johnson | Route 1, Box 229 | Deary | Id | 83823 |
| | Garry Es | ser | 3547 N. Peterson Rd. | Moscow | Id | 83843 |
| 5. Nature of Busine | ess | | rtify that this Annual Report has been ex | kamined by me and is to the | best of my k | knowledge |
| Farmer Owned Cooperative | | i | true, correct and complete. Signature Date 7/9/90 | | | |
| (Grain, Seed, Petroleum) | | _ Oigne | ture (Typed or Printed) D. I. Strong | Date to Title | Treasure | |