

No. W 26189		Due no later than Sep 30, 2018 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. JPM, LLC KIRK L. JENKINS 621 ASTOR AVE NAMPA ID 83651		KIRK L JENKINS 621 ASTOR AVE NAMPA ID 83651			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
MEMBER	KIRK L JENKINS	621 ASTOR AVE	NAMPA	ID	83651		
5. Organized Under the Laws of: ID W 26189		6. Annual Report must be signed.* Signature: Kirk L. Jenkins Name (type or print): Kirk L. Jenkins					
		Date: 08/20/2018 Title: Member					
Processed 08/20/2018 * Electronically provided signatures are accepted as original signatures.							