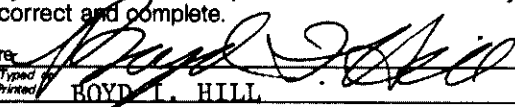
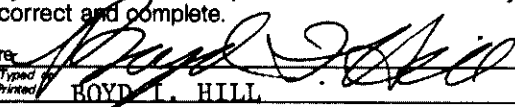
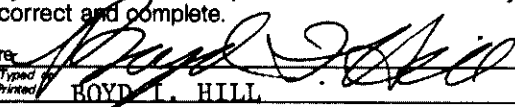


No. 151525	Idaho Corporation Annual Report Form Due No Later Than November 1, 1987	2. Registered Agent and Office BOYD I. HILL 397 STEELHEAD WAY BOISE, IDAHO 83704 3. Incorporated Under The Laws of STATE OF IDAHO																																										
Return To Secretary of State Room 203, Statehouse Boise, ID 83720	1. Mailing Address — Please Correct WESTERN WHOLESALE AND SUPPLY COR BOYD I. HILL 397 STEELHEAD WAY BOISE IDAHO 83704	ENTER AUG 28 1987																																										
4. Names and Addresses of Officers and Directors																																												
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 10%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>BOYD I. HILL</td> <td>397 STEELHEAD WAY</td> <td>BOISE</td> <td>IDAHO</td> <td>83704</td> </tr> <tr> <td>Secretary:</td> <td>MARDI B. HILL</td> <td>1035 E. MCMILLAN ROAD</td> <td>MERIDIAN</td> <td>IDAHO</td> <td>83642</td> </tr> <tr> <td>Directors:</td> <td>BOYD I. HILL</td> <td>397 STEELHEAD WAY</td> <td>BOISE</td> <td>IDAHO</td> <td>83704</td> </tr> <tr> <td></td> <td>IRVEN HILL</td> <td>RT. #2 BOX 139 B</td> <td>RIGBY</td> <td>IDAHO</td> <td>83442</td> </tr> <tr> <td></td> <td>JOHN HANSON</td> <td>JEFFERSON PLACE SUITE 300</td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td>350 N. 9th</td> <td>BOISE</td> <td>IDAHO</td> <td>83702</td> </tr> </tbody> </table>		<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	BOYD I. HILL	397 STEELHEAD WAY	BOISE	IDAHO	83704	Secretary:	MARDI B. HILL	1035 E. MCMILLAN ROAD	MERIDIAN	IDAHO	83642	Directors:	BOYD I. HILL	397 STEELHEAD WAY	BOISE	IDAHO	83704		IRVEN HILL	RT. #2 BOX 139 B	RIGBY	IDAHO	83442		JOHN HANSON	JEFFERSON PLACE SUITE 300						350 N. 9th	BOISE	IDAHO	83702		
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5. Nature of Business PNEUMATIC GUNS AND FASTENERS	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%;"> <tr> <td style="width: 60%;"> Signature:  Name (Typed or Printed): BOYD I. HILL </td> <td style="width: 40%;"> Date: AUGUST 13, 1987 Title: PRESIDENT </td> </tr> </table>		Signature:  Name (Typed or Printed): BOYD I. HILL	Date: AUGUST 13, 1987 Title: PRESIDENT																																								
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