

|  |                 |  |           |  |         |                  |  |  |  |
|--|-----------------|--|-----------|--|---------|------------------|--|--|--|
| No. <b>C 162522</b>  |                 | <b>Due no later than Sep 30, 2010</b>  |           | <b>Annual Report Form</b>                                |         |                  |  | 2. Registered Agent and Address <b>(NO PO BOX)</b> |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>TRUCK INSURANCE AGENCY, INC.<br>RYAN HOLT<br>1217 NW 16TH ST<br>FRUITLAND ID 83619<br>USA |           | JAMES RYAN HOLT<br>1217 NW 16TH ST<br>FRUITLAND ID 83619 |         |                  |  | 3. <u>New</u> Registered Agent Signature:*         |  |
|  |                 |  |           |  |         |                  |  |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |  |           |  |         |                  |  |  |  |
| Office Held  | Name            | Street or PO Address   | City      | State  | Country | Postal Code      |  |  |  |
| PRESIDENT  | JAMES R HOLT    | 5033 SARAH CT  | FRUITLAND | ID   | USA     | 83619            |  |  |  |
| SECRETARY  | CYNTHIA L MOORE | 6673 FOX RUN AVE   | MERIDIAN  | ID   | USA     | 83642            |  |  |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*  |           |  |         |                  |  |  |  |
| <b>ID<br/>C 162522</b>   |                 | Signature: James Ryan Holt   |           |  |         | Date: 07/09/2010 |  |  |  |
|  |                 | Name (type or print): James Ryan Holt  |           |  |         | Title: President |  |  |  |
| Processed 07/09/2010   |                 | * Electronically provided signatures are accepted as original signatures.  |           |  |         |                  |  |  |  |