



FOREIGN REGISTRATION STATEMENT

-FILED-

For Office Use Only

Title 30, Chapter 21, Idaho Code

File #: 0006164523

| | Base Filing fee: \$100.00 + | • \$20.00 for m | nanual process | sing (<u>form must be</u> | typed). Date Filed: 3/18/2025 12:38:00 | орм 🎘 |
|--|--------------------------------|------------------|-----------------------|----------------------------|---|----------------|
| The name of | the entity is: 95 PERCEN | T GROUP LL | С | | | 5 |
| The name w | hich it shall use in Idaho is: | | | | | 2 |
| | | (E | Enter a name here | , only if you are require | d to adopt an alternate name) | N U |
| - · | pe of entity you wish to reg | | | | | |
| ☐ Business Corporation☐ General Partnership☐ Nonprofit Corporation☐ General Cooperative Association | | | | | | 12 |
| • | • | | • | | m, p, p, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | |
| | ability Partnership | | • • | • | pility limited partnership | 38 |
| Other: | ability Company | ☐ Statutory | Trust, Busines | is Trust, or Commo | on-law Business Trust | P |
| | (1 | Use "Other" only | if your foreign ent | ity type is not listed abo | ove, and enter the type here.) | |
| Jurisdiction of | of formation: Delaware | | | | | 77 0 |
| | | (Provide the | domestic jurisdiction | on where the entity was | formed) | Ω Ω |
| | of its principal office is: | | | | | Ë. |
| | y Rd., Suite 350 | | | | | à - |
| (Street Address Lincolnshire | • | | | | | <u> </u> |
| (Mailing Addres | ss, if different) | | | | | <u> </u> |
| The address | of its domestic principal of | fice (if require | ed by the laws | of the jurisdiction of | of formation) is: | o |
| | | ···· | | | | 0## |
| (Street Address | 3) | | | | | C. |
| (Mailing Addres | ss, if different) | | | | | |
| The mailing | address to which correspor | ndence shoul | d be addresse | d, if different from i | tem 5, is: | о Н |
| (Address) | | ······ | | | | <u>+</u> |
| | treet address of registered | • | | | | P |
| | Service Company 1305 12 | th Avenue Ro | oad, Nampa, II | D 83686 | | <u> </u> |
| (Name and Ad | ldress) | | | | | aho |
| The name, o | apacity, and mailing addres | ss of at least | one governor: | | | ō |
| 95 PERCENT BUYER LLC, SOLE MEMBER 475 Half Day Rd., Suite 350, Lincolnshire, IL 60069 | | | | | | ŭ |
| (Name) (Capacity) (Address) | | | | | | <u>0</u> |
| | | | | | | 7 |
| (Name) | (Capa | icity) | (Address) | | | <u> </u> |
| , | | 3 / | , | | Secretary of State use only | агу |
| | | | | | | ₹. |
| | | | | | | |
| Typed Name | Mehul Patel | | | | | O Hi |
| . J pour runio. | | | | | | α O |
| Signature: | Mehul Patel | | | | | ω |
| _ | | ····· | | | | O Ct |
| Capacity: <u>CF</u> | O of 95 Percent Buyer, LLC | C, sole memb | er | | | |
| | | | | 1 | | |



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I, CHARUNI PATIBANDA-SANCHEZ, SECRETARY OF STATE OF THE STATE
OF DELAWARE, DO HEREBY CERTIFY "95 PERCENT GROUP LLC" IS DULY
FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD
STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS
OFFICE SHOW, AS OF THE FOURTEENTH DAY OF MARCH, A.D. 2025.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "95 PERCENT GROUP LLC" WAS FORMED ON THE FIFTEENTH DAY OF NOVEMBER, A.D. 2021.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.

TARY'S OF COMMENTS OF COMMENTS

Charuni Patibanda-Sanchez, Secretary of State

C. B. Sanches

Authentication: 203170168

Date: 03-14-25