| No. C 33373                     | Due no later than Feb 28, 2001                                     | 2. Registered Agent and Office NO PO BOX |
|---------------------------------|--|--|
| Return to:                      | Annual Report Form   | MARTIN F EVANS                           |
| SECRETARY OF STATE              | Mailing Address - Correct in this box, if applicable               | 2131 S TWIN RAPID WAY                    |
| 700 WEST JEFFERSON              | EVANS EQUIPMENT, INC.  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
| PO BOX 83720                    | MARTIN F. EVANS  | BOISE, ID 83709                          |
| BOISE, ID 83720-0080            | 1714 SOUTH ROOSEVELT<br>P.O Box 190133                             |  |
| NO FILING FEE IF                | BOISE, ID 89705 83719-0133   | 3. New Registered Agent Signature        |
| RECEIVED BY DUE DATE            | , 53.33 5 5  |  |
|                                 | mon and Pusinger Addresses of Desident O                           |  |
| 4. Corporations, Enter Na       | mes and Business Addresses of President, Secr                      | etary and Directors.                     |
| Office held Name                | Street or P.O. Address  Artin Evans 2131 S. Town  Art. L. Evans (" | City State Zip                           |
| prosident Mi                    | Artin EUANI 2131 S. Tour   | RARD CHAM BADE TO GETTAGE                |
| ,                               | 1 Expans 15 50   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1    |
| Certrem Lo                      | iv. L. CUAN  |  |
| 3-0 ,                           |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
|                                 |  |  |
| 5. Organized Under the Laws of: |  |  |
|                                 | 6. ///   |  |
| IDAHO                           |  | 12-18-200U                               |
| IDAHO                           | Signature (Lux   | Date 12-18-2000                          |
| IDAHO<br>C 33373                | Signature (Lux   | WAN 5 Title: Produlant                   |
|                                 | Signature // Cuth  | , J                                      |

· A PARTIE PROPERTY AND A PARTIE OF THE PART