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| No. C 99069 | | Due no later than Jul 31, 2013 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. TRACT SUBDIVISION HOMEOWNERS ASSOCIATION, INC. C/O AMI INC 1310 N MAIN ST MERIDIAN ID 83642 | | ASSOCIATION MANAGEMENT INC 1310 N MAIN ST MERIDIAN ID 83642 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| SECRETARY | WENDEN NYE | 1263 E. HUNTER DRIVE | MERIDIAN | ID | USA | 83746 |
| DIRECTOR | INGRID HERRERA | 1299 E. HUNTER DRIVE | MERIDIAN | ID | USA | 83646 |
| PRESIDENT | BILL WILLIAMS | 2620 N. CARIBOU WAY | MERIDIAN | ID | USA | 83646 |
| DIRECTOR | MICHELLE SHOBE | 1127 E. HUNTER DRIVE | MERIDIAN | ID | USA | 83746 |
| DIRECTOR | RAY SARANTO | 1316 E. GROUSE DRIVE | MERIDIAN | ID | USA | 83746 |
| DIRECTOR | CAMERON CRAWFORD | 1474 E. SAGE HEN COURT | MERIDIAN | ID | USA | 83646 |
| 5. Organized Under the Laws of: ID C 99069 | | 6. Annual Report must be signed.* Signature: R. Frost Name (type or print): R. Frost Date: 05/30/2013 Title: Executive Assistant | | | | |
| Processed 05/30/2013 | | * Electronically provided signatures are accepted as original signatures. | | | | |