

No. 056748

Idaho Corporation Annual Report Form

2. Registered Agent and Office

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

Due No Later Than November 1, 1987

1. Mailing Address — Please Correct 056748

PERCE HALL
340 EAST SECOND NORTH
MOUNTAIN HOME, IDAHO
836473. Incorporated Under The Laws
of

JUL 20 1987

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	Perce Hall	340 E 2nd N	Mountain Home	Idaho	83647
Secretary:	Jay R. Friedly	340 E 2nd N	Mountain Home	Idaho	83647
Directors:	Perce Hall	340 E 2nd N	Mountain Home	Idaho	83647
	Jay R. Friedly	340 E 2nd N	Mountain Home	Idaho	83647

5. Nature of Business

Law

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Perce Hall

Date

7/9/87

Title

President

10001000 0789