

No. C 139339

Due no later than June 30, 2005  
Annual Report Form

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080NO FILING FEE IF  
RECEIVED BY DUE DATE

## 1. Mailing Address - Correct in this box, if applicable

JIM CHIPMAN, INC.  
1471-C E 4450 N  
BUHL, ID 83316

## 2. Registered Agent and Office NO PO BOX

JAMES D CHIPMAN  
1471-C E 4450 N  
BUHL, ID 833163. New Registered Agent Signature

## 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	James Chipman	1471CE 4450N	Buhl	ID	83316
Secretary	Shelly Chipman	1471CE 4450N	Buhl	ID	83316

## 5. Organized Under the Laws of:

IDAHO  
C 139339

6.

Signature

James D Chipman

Date

4-10-05

Name

(Typed or  
Printed)James D. Chipman

Title

President

Issued 04/01/2005

Do Not Tape or Staple

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