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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------|---------|------------------|--|
| No. <b>W 117406</b>                                                                                                                                    |                    | <b>Due no later than Sep 30, 2015</b>                                                                                                               |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PROFESSIONAL TOWING, LLC<br>DAN M ZIMMERMAN<br>PO BOX 945<br>PRIEST RIVER ID 83856 |      | DAN ZIMMERMAN<br>22 LACEY LOOP<br>PRIEST RIVER ID 83856 |         |                  |  |
|                                                                                                                                                        |                    |                                                                                                                                                     |      | 3. <u>New</u> Registered Agent Signature:*              |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                     |      |                                                         |         |                  |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                                | City | State                                                   | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | DAN MARK ZIMMERMAN | 4214 E FARWELL                                                                                                                                      | MEAD | WA                                                      | USA     | 99021            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                    | 6. Annual Report must be signed.*                                                                                                                   |      |                                                         |         |                  |  |
| <b>ID<br/>W 117406</b>                                                                                                                                 |                    | Signature: Dan Zimmerman                                                                                                                            |      |                                                         |         | Date: 08/21/2015 |  |
|                                                                                                                                                        |                    | Name (type or print): Dan Zimmerman                                                                                                                 |      |                                                         |         | Title: owner     |  |
| Processed 08/21/2015                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                           |      |                                                         |         |                  |  |