

No. C 137719		Due no later than Feb 28, 2007 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. JUNIPER CREEK TIMBER CORPORATION MICHAEL CHRISTENSEN 8725 BIG FOOT RD MELBA ID 83641		MICHAEL CHRISTENSEN 8725 BIG FOOT RD MELBA ID 83641			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MICHAEL CHRISTENSEN	8725 BIG FOOT RD	MELBA	ID	USA	83641	
5. Organized Under the Laws of: IDAHO C 137719		6. Annual Report must be signed.* Signature: MICHAEL CHRISTENSEN Name (type or print): MICHAEL CHRISTENSEN					
		Date: 02/28/2007 Title: PRESIDENT					
Processed 02/28/2007 * Electronically provided signatures are accepted as original signatures.							