| No. W 134620 | | Due no later than Feb 28, 2015 | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|------------|--|--|------------------|--|---------|-------------|--|
| Return to: | | Annual Report Form | | MICHAEL C | MICHAEL CHRISTENSEN | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. SUMMIT CREEK LLC MICHAEL CHRISTENSEN 5357 LORI LANE CHUBBUCK ID 83202 | | CHUBBUCK | 5357 LORI LANE CHUBBUCK 83202 3. New Registered Agent Signature:* | | | |
| NO FILING RECEIVED BY | DUE DATE | mas and Addresses | s of at least one Member or Manager | | | | | |
| 4. Limited Liability Con Office Held | | mes and Addresse | s of at least one Member or Manager. Street or PO Address | Ciby | Ctata | Country | Postal Code | |
| | Name | ITCTENCEN | | City | State | Country | | |
| MANAGER | MICHAEL CI | JI2 I EINZEIN | 5357 LORI LANE | CHUBBUCK | ID | USA | 83202 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID W 134620 | | Signature: mid | | Date: 12/20/2014 | | | | |
| | | Name (type or | | Title: owner | | | | |
| Processed 12/20/2014 | | * Electronically pr | ovided signatures are accepted as origin | al signatures. | | | | |