

| No. <b>C 96102</b>   | <b>Due no later than Aug 31, 2018</b><br><b>Annual Report Form</b>  |  | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>ELIZABETH HEFFNER <i>Jacqueline</i><br>1407 W CEDAR ST <i>Hanna</i><br>SANDPOINT ID 83864-0252 |             |         |                      |      |       |         |             |                 |             |                    |           |    |      |       |               |                            |           |    |      |       |           |             |                  |           |    |      |       |           |                  |                        |       |    |      |       |
|--|---|--|---|-------------|---------|----------------------|------|-------|---------|-------------|-----------------|-------------|--------------------|-----------|----|------|-------|---------------|----------------------------|-----------|----|------|-------|-----------|-------------|------------------|-----------|----|------|-------|-----------|------------------|------------------------|-------|----|------|-------|
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b>   | 1. <b>Mailing Address: Correct in this box if needed.</b><br>FRIENDS OF THE EAST BONNER COUNTY<br>LIBRARY, INC.<br>1407 W CEDAR ST<br>SANDPOINT ID 83864-2052 |  | 3. <u>New</u> Registered Agent Signature.<br><i>Jacqueline Hanna</i>  |             |         |                      |      |       |         |             |                 |             |                    |           |    |      |       |               |                            |           |    |      |       |           |             |                  |           |    |      |       |           |                  |                        |       |    |      |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.<br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td rowspan="2" style="vertical-align: top;">President<br/>VP</td> <td>Irene Adler</td> <td>421 Gold Creek Rd.</td> <td>Sandpoint</td> <td>ID</td> <td>U.S.</td> <td>83864</td> </tr> <tr> <td>Robert Qualls</td> <td>688 Grouse Creek<br/>Cutoff</td> <td>Sandpoint</td> <td>ID</td> <td>U.S.</td> <td>83864</td> </tr> <tr> <td style="vertical-align: top;">Secretary</td> <td>Julie Smith</td> <td>505 Eden Bay Dr.</td> <td>Sandpoint</td> <td>ID</td> <td>U.S.</td> <td>83864</td> </tr> <tr> <td style="vertical-align: top;">Treasurer</td> <td>Jacqueline Hanna</td> <td>296 Upper Rocky<br/>Rd.</td> <td>Sagle</td> <td>ID</td> <td>U.S.</td> <td>83860</td> </tr> </tbody> </table> |   |  |   | Office Held | Name    | Street or PO Address | City | State | Country | Postal Code | President<br>VP | Irene Adler | 421 Gold Creek Rd. | Sandpoint | ID | U.S. | 83864 | Robert Qualls | 688 Grouse Creek<br>Cutoff | Sandpoint | ID | U.S. | 83864 | Secretary | Julie Smith | 505 Eden Bay Dr. | Sandpoint | ID | U.S. | 83864 | Treasurer | Jacqueline Hanna | 296 Upper Rocky<br>Rd. | Sagle | ID | U.S. | 83860 |
| Office Held  | Name  | Street or PO Address   | City  | State       | Country | Postal Code          |      |       |         |             |                 |             |                    |           |    |      |       |               |                            |           |    |      |       |           |             |                  |           |    |      |       |           |                  |                        |       |    |      |       |
| President<br>VP  | Irene Adler   | 421 Gold Creek Rd.   | Sandpoint   | ID          | U.S.    | 83864                |      |       |         |             |                 |             |                    |           |    |      |       |               |                            |           |    |      |       |           |             |                  |           |    |      |       |           |                  |                        |       |    |      |       |
|  | Robert Qualls   | 688 Grouse Creek<br>Cutoff   | Sandpoint   | ID          | U.S.    | 83864                |      |       |         |             |                 |             |                    |           |    |      |       |               |                            |           |    |      |       |           |             |                  |           |    |      |       |           |                  |                        |       |    |      |       |
| Secretary  | Julie Smith   | 505 Eden Bay Dr.   | Sandpoint   | ID          | U.S.    | 83864                |      |       |         |             |                 |             |                    |           |    |      |       |               |                            |           |    |      |       |           |             |                  |           |    |      |       |           |                  |                        |       |    |      |       |
| Treasurer  | Jacqueline Hanna  | 296 Upper Rocky<br>Rd.   | Sagle   | ID          | U.S.    | 83860                |      |       |         |             |                 |             |                    |           |    |      |       |               |                            |           |    |      |       |           |             |                  |           |    |      |       |           |                  |                        |       |    |      |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 96102</b> </div>   |   | 6.<br>Signature: <i>Jacqueline Hanna</i> Date: <i>7/31/18</i><br><hr/> Name (type or print): <i>Jacqueline Hanna</i> Title: <i>Treasurer</i> |   |             |         |                      |      |       |         |             |                 |             |                    |           |    |      |       |               |                            |           |    |      |       |           |             |                  |           |    |      |       |           |                  |                        |       |    |      |       |

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### INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the corrected address must be inside Block 1.