| lo. ყვემა   | Idaho Corpora   | ition Annual Report Form                            | 2. Registered Agent and        | Office NOT          | A P.O. BOX                            |
|---|---|---|--------------------------------|---------------------|---------------------------------------|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720  * FIRST NOTICE * NO FEE REQUIRED | Due No Later Then November 1,                             |   | HERMIS SPARKS                  |                     |                                       |
|   |   |   | ISJA CWESHELL                  | 1218 CALRWELL BLVD. |                                       |
|   | SPARKS AUTOMOTIVE, INC. HERMIS SPARKS 1218 CALDWELL BLVD. |   | NAMPA                          | ΙD                  | 83651                                 |
|   |   |   | 3. Incorporated Under The Laws |                     |                                       |
|   | NAMPA   | ID 83651  | of ID<br>NO: 83126             |                     |                                       |
| Names and Addresses of Office   | rs and Directors  | MUST BE PRINTED                                     | OR TYPED                       |                     | · · · · · · · · · · · · · · · · · · · |
|   | <u>Name</u>   | Street or P.O. Address                              | Clty                           | State               | Zip                                   |
| President: Hermis Secretary: OfficeLoff  Nirectors:   | E. Sparks.<br>A. Sparks                                   | 5114 So. BLACK CA                                   | of Rd. Moridian                | Id                  | 8364                                  |
| President: Hermis , Becretary: CHARLOHE   | e. Sparks<br>A Sparks                                     | 5114 So. BLACK CA                                   | et ad. moridian                | √ Id                |                                       |
| President: Hermis ,<br>Secretary: CHARLOHE<br>Directors:  | e. Sparks<br>A Sparks                                     | 5114 So. BLACK CA                                   | et ad. moridian                | √ Id                |                                       |
| President: Hermis Secretary: CHARLOHE Directors:  Nature of Business                                | 6. I certify the  | at this Annual Report has been export and complete. |                                |                     | ef                                    |