

| No. <b>C 131618</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than Dec 31, 2000</b><br><b>Annual Report Form</b>                                  |                                                                                                                                        | 2. Registered Agent and Office <b>NO PO BOX</b>              |             |       |                        |      |       |     |           |                   |                        |            |       |       |     |                  |                |            |       |       |                                                  |  |  |  |  |  |  |                  |              |             |    |       |  |               |               |             |    |       |  |                |               |             |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|-------------------|------------------------|------------|-------|-------|-----|------------------|----------------|------------|-------|-------|--------------------------------------------------|--|--|--|--|--|--|------------------|--------------|-------------|----|-------|--|---------------|---------------|-------------|----|-------|--|----------------|---------------|-------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address - Correct in this box, if applicable                                             |                                                                                                                                        | EULIS H CARROLL<br>HC03 BOX 32A<br><br>ST MARIES, ID 83861   |             |       |                        |      |       |     |           |                   |                        |            |       |       |     |                  |                |            |       |       |                                                  |  |  |  |  |  |  |                  |              |             |    |       |  |               |               |             |    |       |  |                |               |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | OMEGA GOSPEL HALL OF PLYMOUTH BRETH<br>OMEGA GOSPEL HALL<br>HC03 BOX 32A<br><br>ST MARIES, ID 83861 |                                                                                                                                        | 3. New Registered Agent Signature<br><i>Eulis H. Carroll</i> |             |       |                        |      |       |     |           |                   |                        |            |       |       |     |                  |                |            |       |       |                                                  |  |  |  |  |  |  |                  |              |             |    |       |  |               |               |             |    |       |  |                |               |             |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Wieland D. McCann</td> <td>HC03 Box 57 St Joe Rd,</td> <td>St Maries,</td> <td>Idaho</td> <td>83861</td> </tr> <tr> <td>Sec</td> <td>Eulis H. Carroll</td> <td>HC03, Box 32A,</td> <td>St Maries,</td> <td>Idaho</td> <td>83861</td> </tr> <tr> <td colspan="6">Directors - The men who attend Omega Gospel Hall</td> </tr> <tr> <td></td> <td>Clarence Mueller</td> <td>6335 6th St,</td> <td>St. Maries,</td> <td>ID</td> <td>83861</td> </tr> <tr> <td></td> <td>Edmund Porret</td> <td>HC03, Box 62,</td> <td>St. Maries,</td> <td>ID</td> <td>83861</td> </tr> <tr> <td></td> <td>Brian Balsiger</td> <td>HC04 Box 49A,</td> <td>St. Maries,</td> <td>ID</td> <td>83861</td> </tr> </tbody> </table> |                                                                                                     |                                                                                                                                        |                                                              | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Wieland D. McCann | HC03 Box 57 St Joe Rd, | St Maries, | Idaho | 83861 | Sec | Eulis H. Carroll | HC03, Box 32A, | St Maries, | Idaho | 83861 | Directors - The men who attend Omega Gospel Hall |  |  |  |  |  |  | Clarence Mueller | 6335 6th St, | St. Maries, | ID | 83861 |  | Edmund Porret | HC03, Box 62, | St. Maries, | ID | 83861 |  | Brian Balsiger | HC04 Box 49A, | St. Maries, | ID | 83861 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                | Street or P.O. Address                                                                                                                 | City                                                         | State       | Zip   |                        |      |       |     |           |                   |                        |            |       |       |     |                  |                |            |       |       |                                                  |  |  |  |  |  |  |                  |              |             |    |       |  |               |               |             |    |       |  |                |               |             |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Wieland D. McCann                                                                                   | HC03 Box 57 St Joe Rd,                                                                                                                 | St Maries,                                                   | Idaho       | 83861 |                        |      |       |     |           |                   |                        |            |       |       |     |                  |                |            |       |       |                                                  |  |  |  |  |  |  |                  |              |             |    |       |  |               |               |             |    |       |  |                |               |             |    |       |
| Sec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Eulis H. Carroll                                                                                    | HC03, Box 32A,                                                                                                                         | St Maries,                                                   | Idaho       | 83861 |                        |      |       |     |           |                   |                        |            |       |       |     |                  |                |            |       |       |                                                  |  |  |  |  |  |  |                  |              |             |    |       |  |               |               |             |    |       |  |                |               |             |    |       |
| Directors - The men who attend Omega Gospel Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                     |                                                                                                                                        |                                                              |             |       |                        |      |       |     |           |                   |                        |            |       |       |     |                  |                |            |       |       |                                                  |  |  |  |  |  |  |                  |              |             |    |       |  |               |               |             |    |       |  |                |               |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Clarence Mueller                                                                                    | 6335 6th St,                                                                                                                           | St. Maries,                                                  | ID          | 83861 |                        |      |       |     |           |                   |                        |            |       |       |     |                  |                |            |       |       |                                                  |  |  |  |  |  |  |                  |              |             |    |       |  |               |               |             |    |       |  |                |               |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Edmund Porret                                                                                       | HC03, Box 62,                                                                                                                          | St. Maries,                                                  | ID          | 83861 |                        |      |       |     |           |                   |                        |            |       |       |     |                  |                |            |       |       |                                                  |  |  |  |  |  |  |                  |              |             |    |       |  |               |               |             |    |       |  |                |               |             |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Brian Balsiger                                                                                      | HC04 Box 49A,                                                                                                                          | St. Maries,                                                  | ID          | 83861 |                        |      |       |     |           |                   |                        |            |       |       |     |                  |                |            |       |       |                                                  |  |  |  |  |  |  |                  |              |             |    |       |  |               |               |             |    |       |  |                |               |             |    |       |
| 5. Organized Under the Laws of<br><br>IDAHO<br>C 131618                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                     | 6. Signature <i>Eulis H. Carroll</i> Date <i>10-26-2000</i><br>Name (Typed or Printed) <i>Eulis H. Carroll</i> Title: <i>Secretary</i> |                                                              |             |       |                        |      |       |     |           |                   |                        |            |       |       |     |                  |                |            |       |       |                                                  |  |  |  |  |  |  |                  |              |             |    |       |  |               |               |             |    |       |  |                |               |             |    |       |