

| No. 030258  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1988   | 2. Registered Agent and Office  |           |                        |                      |         |                         |  |                      |                       |  |  |                          |  |  |  |  |
|---|---|---|-----------|------------------------|----------------------|---------|-------------------------|--|----------------------|-----------------------|--|--|--------------------------|--|--|--|--|
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br>REC<br>SEC. OF STATE<br>NOV 4 AM 10 14   | 1. Mailing Address — Please Correct 030258  | <b>C T CORPORATION SYSTEM</b><br><b>300 NORTH 6TH STREET</b><br><b>BOISE, IDAHO</b><br><b>83701</b> |           |                        |                      |         |                         |  |                      |                       |  |  |                          |  |  |  |  |
|   | <b>CPI WESTERN RETAIL, INC.</b><br><b>SANDER COOVERT</b><br><b>1706 WASHINGTON AVENUE</b><br><b>ST. LOUIS, MISSOURI</b><br><b>63103</b>   | 3. Incorporated Under The Laws<br>of<br><b>STATE OF MISSOURI</b><br>NOV 9 1988                      |           |                        |                      |         |                         |  |                      |                       |  |  |                          |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td colspan="5">           President:<br/>           Secretary:<br/>           Directors:         </td> </tr> <tr> <td colspan="5" style="text-align: center;"> <i>See Attached List</i> </td> </tr> </tbody> </table> |   |   | Name      | Street or P.O. Address | City                 | State   | Zip                     | President:<br>Secretary:<br>Directors: |                      |                       |  |  | <i>See Attached List</i> |  |  |  |  |
| Name  | Street or P.O. Address  | City  | State     | Zip                    |                      |         |                         |  |                      |                       |  |  |                          |  |  |  |  |
| President:<br>Secretary:<br>Directors:  |   |   |           |                        |                      |         |                         |  |                      |                       |  |  |                          |  |  |  |  |
| <i>See Attached List</i>  |   |   |           |                        |                      |         |                         |  |                      |                       |  |  |                          |  |  |  |  |
| 5. Nature of Business<br><b>GIFT WRAPPING</b><br><b>PACKAGING</b>   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>Russell Isaak</i></td> <td>11-1-88</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td><b>RUSSELL ISAAK</b></td> <td><b>VICE PRESIDENT</b></td> </tr> </table> |   | Signature | Date                   | <i>Russell Isaak</i> | 11-1-88 | Name (Typed or Printed) | Title                                  | <b>RUSSELL ISAAK</b> | <b>VICE PRESIDENT</b> |  |  |                          |  |  |  |  |
| Signature   | Date  |   |           |                        |                      |         |                         |  |                      |                       |  |  |                          |  |  |  |  |
| <i>Russell Isaak</i>  | 11-1-88   |   |           |                        |                      |         |                         |  |                      |                       |  |  |                          |  |  |  |  |
| Name (Typed or Printed)   | Title   |   |           |                        |                      |         |                         |  |                      |                       |  |  |                          |  |  |  |  |
| <b>RUSSELL ISAAK</b>  | <b>VICE PRESIDENT</b>   |   |           |                        |                      |         |                         |  |                      |                       |  |  |                          |  |  |  |  |

| Officer's<br>Name | Office         | S.S. # | Address              | City, State      | Zip Code |
|-------------------|----------------|--------|----------------------|------------------|----------|
| Sander Coover     | President      |        | 82 Deacon Drive      | Huntleigh, MO    | 63131    |
| Russell Isaak     | Vice President |        | 14538 Crossway Court | Chesterfield, MO | 63017    |
| Stephen Coffin    | Secretary      |        | 828 Fernview Drive   | St. Louis, MO    | 63141    |
| Russell Isaak     | Treasurer      |        | 14538 Crossway Court | Chesterfield, MO | 63017    |

A. Please

| Director's<br>Name | S.S. # | Address            | City, State   | Zip Code | red office<br>ase make |
|--------------------|--------|--------------------|---------------|----------|------------------------|
| Sander Coover      |        | 82 Deacon Drive    | Huntleigh, MO | 63131    |                        |
| Alyn Essman        |        | 83 Vouga Lane      | Frontenac, MO | 63131    |                        |
| Stephen Coffin     |        | 828 Fernview Drive | St. Louis, MO | 63141    | ccountant,             |

D. This n  
agent or attorney is NOT sufficient.

E. Return completed annual report form to:

Pete T. Cenarrusa  
Secretary of State  
Room 203, Statehouse  
Boise, Idaho 83720  
(208) 334-2300

**DUE NO LATER THAN NOVEMBER 1**