| No. C 203096 | | Due no later than Aug 31, 2017 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) SCOTT MACE 249 WEST MAIN ST ANTHONY ID 83445 | | | |
|--|--|--|---|---|---|-------------------|-------------------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. FREMONT COUNTY SPORTSMAN'S CLUB INC. PO BOX 223 ST ANTHONY ID 83445-0223 USA | | 249 WEST MA | | | | |
| | | | | 3. New Registered Agent Signature:* | | | | |
| 4. Corporations: Enter I | Names and Busin | ess Addresses of | President, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY TREASURER PRESIDENT | MICHAEL A. JONES LESLIE A. BALL SCOTT MACE | | 525 MAPLE STREET 781 SO. RIVER ROAD 249 WEST MAIN | ST. ANTHONY ST. ANTHONY ST. ANTHONY | ID ID | USA USA USA | 83445 83445 83445 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 203096 | | Signature: MICHAEL JONES Date: 08/28/2017 | | | | | | |
| | | | or print): MICHAEL JONES | Title: SECRETARY | | | | |
| Processed 08/28/2017 | | * Electronically | provided signatures are accepted as original | l signatures. | | | | |