

No. 37115 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. CLERK 88 SEP 28 AM 8 50	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 037115 LACON WATER COOP., INC. PAUL L. ANDERSON ROUTE 1, BOX 46-E HARRISON, IDAHO 83833	2. Registered Agent and Office RUTH A. FOSTER ROUTE 1, BOX 51 HARRISON, IDAHO 83833 3. Incorporated Under The Laws of STATE OF IDAHO ENTERED SEP 28 1988																																								
4. Names and Addresses of Officers and Directors																																										
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 15%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Paul L. Anderson.</td> <td>Rt 1, Box 46-C</td> <td>Harrison</td> <td>Id</td> <td>83833</td> </tr> <tr> <td>Secretary: RUTH A. FOSTER</td> <td>Rt 1, Box 51</td> <td>Harrison</td> <td>Id</td> <td>83833</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Paul L. ANDERSON.</td> <td>Rt 1, Box 46-C</td> <td>Harrison</td> <td>Id</td> <td>83833</td> </tr> <tr> <td>Dean Arnold</td> <td>Box 208</td> <td>Clarkston, Wn.</td> <td></td> <td>99403</td> </tr> <tr> <td>W.H. FOSTER</td> <td>Rt 1, Box 51</td> <td>Harrison, Id</td> <td></td> <td>83833</td> </tr> <tr> <td>Bruce HANSON</td> <td>N 4108 Moccasin Rd.</td> <td>CDA</td> <td>Id</td> <td>83814</td> </tr> </tbody> </table>			<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Paul L. Anderson.	Rt 1, Box 46-C	Harrison	Id	83833	Secretary: RUTH A. FOSTER	Rt 1, Box 51	Harrison	Id	83833	Directors:					Paul L. ANDERSON.	Rt 1, Box 46-C	Harrison	Id	83833	Dean Arnold	Box 208	Clarkston, Wn.		99403	W.H. FOSTER	Rt 1, Box 51	Harrison, Id		83833	Bruce HANSON	N 4108 Moccasin Rd.	CDA	Id	83814
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5. Nature of Business WATER COOP	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Ruth A. Foster</u> Date <u>9/25/88</u> Name (Typed or Printed) _____ Title <u>Secretary</u>																																									