| No. 01443   |                   | Idaho Corporation Annual Report Form  |  | 2. Registered Agent and Office       |                |                |   |
|---|-------------------|---|--|--------------------------------------|----------------|----------------|---|
| No. 91663  Return To  Secretary of State Room 203, Statehouse Boise, ID 83720 |                   | Due No Later Than November 1, 1990  1. Mailing Address — Please Correct  KRISTEN PARK SUBDIVISION HO AARON L BURTZOFF 10760 EDNA STREET |  | AARON L BURTZOFF                     |                |                |   |
|   |                   |   |  | 10760 EDNA STREET                    |                |                |   |
|   |                   |   |  | BOISE                                | IĐ             | 83704          |   |
|   |                   |   |  | 3. Incorporated Under The Laws of ID |                |                |   |
| NO FEE RE   | EQUIRED           | BOISE   | ID 83704   | NO: 091663                           |                |                |   |
| 4. Names and Add  | resses of Office  | ers and Directors   |  |                                      |                |                |   |
|   |                   | <u>Name</u>   | Street or P.O. Address                                   | <u>City</u>                          | <u>State</u>   | <u>Zip</u>     |   |
| President:<br>Secretary:<br>Directors:  | Aaron L.          | Burtzoff  | 10760 Edna   | Boise                                | Idaho          | 83704          |   |
|   |                   | L. Burtzoff   | 10760 Edna   | Boise                                | Idaho<br>Idaho | 83704<br>83702 |   |
|   |                   | J. Buettgenbach   | 1718 N. 20th<br>1718 N. 20th                             | Boise<br>Boise                       | Idano          | 83702          |   |
|   | oddin De          | ettgenbach  |  |                                      |                |                |   |
| 5. Nature of Busine   | ess<br>ssociation | 6. I certify<br>true, co  | that this Annual Report has been expressed and complete. |                                      | ne best of my  | knowledge      | _ |