

No. C 33037	Reinstatement Annual Report Form ADMIN DISSOLVED 12/16/2014		2. Registered Agent and Office (NOT A P.O. BOX) LYNDON JOHNS 104 S. ORCHARD BOISE ID 83705																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	1. Mailing Address: Correct in this box if needed. COMMERCIAL T.V. & APPLIANCE, INC. LYNDON H JOHNS 104 S ORCHARD BOISE ID 83705		3. <u>New</u> Registered Agent Signature.																																			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>LYNDON JOHNS</td> <td>104 S. Orchard</td> <td>Boise</td> <td>ID</td> <td>USA</td> <td>83705</td> </tr> <tr> <td>Vice President</td> <td>Blair Baertsch</td> <td>104 S. Orchard</td> <td>Boise</td> <td>ID</td> <td>USA</td> <td>83705</td> </tr> <tr> <td>Shannon Johnson</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Secretary</td> <td>Shannon Johnson</td> <td>104 S. Orchard</td> <td>Boise</td> <td>ID</td> <td>USA</td> <td>83705</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	LYNDON JOHNS	104 S. Orchard	Boise	ID	USA	83705	Vice President	Blair Baertsch	104 S. Orchard	Boise	ID	USA	83705	Shannon Johnson							Secretary	Shannon Johnson	104 S. Orchard	Boise	ID	USA	83705
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5. Organized Under the Laws of: IDAHO C 33037	6. Signature:  Date: <u>12-22-14</u> Name (type or print): <u>LYNDON JOHNS</u> Title: <u>PRESIDENT</u>																																					
Issued 12/22/2014 by online																																						

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM