| No. **C 175340** | **Due no later than Oct 31, 2009**<br>**Annual Report Form** | 2. Registered Agent and Address **(NO PO BOX)** |
|---|---|---|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>**NO FILING FEE IF RECEIVED BY DUE DATE** | **1. Mailing Address: Correct in this box if needed.**<br>TUMAC OUTDOOR EQUIPMENT, INC.<br>TIMOTHY R LARKIN<br>PO BOX 1137<br>WALLA WALLA WA 99362 | RICK VINYARD<br>3113 EAST MAIN ST<br>LEWSISTON ID 83501<br><br>3. New Registered Agent Signature:* |

4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).

| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
|---|---|---|---|---|---|---|
| PRESIDENT | TIMOTHY R LARKIN | 902 WEST ROSE ST | WALLA WALLA | WA | USA | 99362 |
| SECRETARY | MICHAEL C MCCLURE | 902 WEST ROSE ST | WALLA WALLA | WA | USA | 99362 |

| 5. Organized Under the Laws of: | 6. Annual Report must be signed.* | |
|---|---|---|
| **WA**<br>**C 175340** | Signature: Sarah D Mcclure | Date: 09/08/2009 |
| | Name (type or print): Sarah D Mcclure | Title: Owner-Bookkeepper |

Processed 09/08/2009

* Electronically provided signatures are accepted as original signatures.