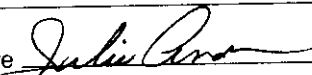
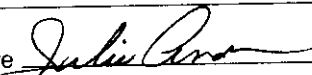
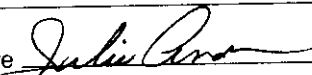


No. C 103455	Due no later than September 30, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX SHUBUNKINS LLC 6128 FAIRVIEW STE 2A BOISE, ID 83704
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable MAGUS, INC. SKINNER E ANDERSON II 6128 FAIRVIEW STE 2A BOISE, ID 83704	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	JULIE ANDERSON	9711 E MT. VIEW # 2545	SCOTTSDALE	AZ	85258

5. Organized Under the Laws of: IDAHO C 103455	6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>7/25/03</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>JULIE ANDERSON</u> </td> <td> Title <u>Pres</u> </td> </tr> </table>	Signature 	Date <u>7/25/03</u>	Name (Typed or Printed) <u>JULIE ANDERSON</u>	Title <u>Pres</u>
Signature 	Date <u>7/25/03</u>				
Name (Typed or Printed) <u>JULIE ANDERSON</u>	Title <u>Pres</u>				