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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|--------------------------------------|-------------|--|
| No. <b>W131365</b>                                                                                                                                     |               | <b>Due no later than Nov 30, 2014</b>                                                                                                               |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |                                      |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>M&W INSURANCE SERVICES, LLC<br>GRANT E WEBER<br>291 WARREN AVE<br>LATHROP CA 95330 |         | BILL DEAL<br>700 W STATE FL 3<br>BOISE ID 83702    |                                      |             |  |
|                                                                                                                                                        |               |                                                                                                                                                     |         | 3. <u>New</u> Registered Agent Signature:*         |                                      |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                     |         |                                                    |                                      |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                | City    | State                                              | Country                              | Postal Code |  |
| MEMBER                                                                                                                                                 | GRANT E WEBER | 291 WARREN AVE                                                                                                                                      | LATHROP | CA                                                 | USA                                  | 95330       |  |
| 5. Organized Under the Laws of:<br><br><b>CA<br/>W131365</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Grant E. Weber<br>Name (type or print): Grant E. Weber                                              |         |                                                    | Date: 09/25/2014<br>Title: President |             |  |
| Processed 09/25/2014                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                           |         |                                                    |                                      |             |  |