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| No. C104053  | <b>Annual Report Form</b> 1996<br>Due No Later Than November 30,   |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>   |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, if Not Correct<br><br>PIONEER 1031 COMPANY<br>CINDY MUNSON<br>8151 W RIFLEMAN |  | JACK E THOMAS<br>8151 W RIFLEMAN<br><br>BOISE ID 83704 |
|  | BOISE ID 83704   |  | 3. Organized Under the Laws of:<br><br>ID C104058      |
| * FIRST NOTICE *   |  |  |  |

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

| Office held         | Name            | Street or P.O. Address | City  | State | Zip   |
|---------------------|-----------------|------------------------|-------|-------|-------|
| PRESIDENT, DIRECTOR | DAVE EWI        | 8151 W RIFLEMAN        | BOISE | ID    | 83704 |
| SECRETARY, DIRECTOR | ARDIS HEWITT    | " " "                  | "     | "     | "     |
| DIRECTOR            | JACK THOMAS     | " " "                  | "     | "     | "     |
| DIRECTOR            | JOE GLAISER     | " " "                  | "     | "     | "     |
| DIRECTOR            | BETTY BDEGANETA | " " "                  | "     | "     | "     |

5. NATURE OF BUSINESS

1031 EXCHANGES

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

*Cindy Munson*

Date

7-23-96

Name (Typed or Printed)

CINDY MUNSON

Title

TREASURER  
ASST SECRETARY

ISSUED: 07-06-1996

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