

|                                                                                                                                                        |                  |                                                                                                                                                                                            |           |                                                                   |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 66564</b>                                                                                                                                     |                  | <b>Due no later than Sep 30, 2013</b>                                                                                                                                                      |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>AHC OF ALBUQUERQUE LLC<br>CINDY M STICE<br>215 NORTH WHITLEY STE 1<br>FRUITLAND ID 83619 |           | K BRETT NATTRESS<br>215 NORTH WHITLEY STE 1<br>FRUITLAND ID 83619 |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                                                                            |           | 3. <u>New</u> Registered Agent Signature:*                        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                                            |           |                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                                       | City      | State                                                             | Country | Postal Code |  |
| MANAGER                                                                                                                                                | K BRETT NATTRESS | 215 N WHITLEY STE 1                                                                                                                                                                        | FRUITLAND | ID                                                                | USA     | 83619       |  |
| MEMBER                                                                                                                                                 | DAVID W NATTRESS | 215 N WHITLEY DRIVE SUITE 1                                                                                                                                                                | FRUITLAND | ID                                                                | USA     | 83619       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 66564</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: David W Nattress<br>Name (type or print): David W Nattress<br>Date: 07/15/2013<br>Title: President                                         |           |                                                                   |         |             |  |
| Processed 07/15/2013                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |           |                                                                   |         |             |  |