







STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT
Idaho Secretary of State

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-FILED-

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Entity Name and Mailing Address: Caldera Water Company, Inc. **Entity Name:** 0005780705 The file number of this entity on the records of the Idaho Secretary of State is: Address **PO BOX 671** ISLAND PARK, ID 83429-0700 **Entity Details:** Active-Good Standing **Entity Status IDAHO** This entity is organized under the laws of: If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: The registered agent on record is: Registered Agent MAIN STREET REGISTERED AGENT, INC. Commercial Registered Agent **Physical Address** 15 S 100 E **STE 200** REXBURG, ID 83440 Mailing Address 15 S 100 E **STE 200** REXBURG, ID 83440 Agent or Address Change

| Corporate | Officers | and | Directors: |
|-----------|----------|-----|------------|

Select if you are appointing a new agent.

| Name | Title | Business Address | |
|-----------------------|---------------------|---|--|
| Dustin Alan Parkinson | Director | 707 S RAILROAD AVE SUGAR CITY, ID 83448-5094 | |
| David James Oliverson | Director | 184 NORTH FAIRWAY SMITHFIELD, UT 83445 | |
| Colleen Erickson | Director | 4781 OAK DRIVE ISLAND PARK, ID 83429 | |
| Devin Villa | Director | 1685 E 6485 S SALT LAKE, UT 84121 | |
| + Cammi Vanderbeek | Director | 2097 S 700 W SYRACUSE, UT 84075 | |
| + Scott Murdoch | Director | 196 SANTA FE DR SPRINGVILLE, UT 84663 | |
| + Payton Holtom | Director | 6345 S HIGH CREEK LANE IDAHO FALLS, ID 83406 | |

The annual report must be signed by an authorized signer of the entity.



Job Title: Director

Dustin Parkinson 05/05/2025

Sign Here Date