93808 - 107288 - <u>107288</u>



CERTIFICATE OF AUTHORITY OF

UHC MANAGEMENT COMPANY, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that
duplicate originals of an Application of UHC MANAGEMENT COMPANY, INC.
for a Certificate of Authority to transact business in this State,
duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have
been received in this office and are found to conform to law.
ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of
Authority to UHC MANAGEMENT COMPANY, INC.
to transact business in this State under the name UHC MANAGEMENT COMPANY, INC.
and attach hereto a duplicate original of the Application
for such Certificate.
Dated November 26, 1990
GREAT SEAT Commen

SECRETARY OF STATE

Corporation Clerk

APPLICATION FOR CERTIFICATE OF AUTHORITY

(Profit Corporation)

The name of the corporation is The name which it shall use in	UHC	Managemen	t Co	mpany.	Thereti	^^	^~	_	
The name which it shall use in					-41-17	W 5E	H!I	8	_53
	Idaho is .								
(To be used only when requir Board of Directors resolution					on file.	Must be	accon	npar	nied by a
It is incorporated under the law	vs of	Minnesota							
The date of its incorporation is	Sept	ember 17,	197	74	aı	id the p	eriod o	f its	duration
Perpetual		***************							
The address of its principal of	fice in the	state or country	under	r the laws o	f which i	t is inco	rporat	ed is	i .
300 Opus Center,	9900	Bren Road	Eas	st, Min	neton	ka, M	N 55	34	3
The address to which corresponding P.O. Box 1459, R			-						
The street address of its propos	ed registe	red office in Idal	ho is '_	300 No	rth 6th	Street			
Boise, Idaho 83701							ame of	its r	roposed
registered agent in Idaho at the	t address							•	•
The purpose or purposes which						s in Ida	ho are:		
Provision of hea		-							
providers.		•			-				
The names and respective add	resses of i	its directors and	office	rs are:					
•									
Name lliam D. McGuire, M.D.	Presid	Office dent/ <i>Dir</i> nan/C.E.O.		Opus Cen etonka,			en R	oad	East
orge B. Borkow	Execu	tive ,	5601	Smetana	Dr.,	Minne	onka	, M	——— N 55343
vid P. Koppe	Vice 1	President/		Smetana					
igid M. Spicola	Treasu			Smetana			······································		······································
vin H. Roche'	Asst.	Secretary	5601	Smetana	Dr.,	Minnel	onka	, м	N 55343
									_

me David P. Koppe, who being by me first duly sworn, declared that is the Vice President of	Name	Omce	Address				
Idaho. 11. This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated proper officer of the state or country under the laws of which it is incorporated. November 16, 1990			1				
Idaho. II. This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated proper officer of the state or country under the laws of which it is incorporated. November 16, 1990 UHC Management Company, Inc. Corporation Name Its President/Vice President (please specify)			· · · · · · · · · · · · · · · · · · ·				
Idaho. II. This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated proper officer of the state or country under the laws of which it is incorporated. November 16, 1990 UHC Management Company, Inc. Corporation Name) By Its President/Vice President (please specify) David P. Koppe, Vice President Its Secretary/Assistant Secretary (please specify) ss: COUNTY OF HENNEPIN I. Lynthia L. Barnes Is a notary public, do hereby certify this day of November 1990, personally appeared the pavid P. Koppe Inc. Wice President Of UHC Management Company, Inc. Wice President of the corporation and the statements therein contained are true.							
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Idaho. II. This Application is accompanied by a certificate of Corporate Status or Existence, duly authenticated proper officer of the state or country under the laws of which it is incorporated. November 16, 1990 UHC Management Company, Inc. Corporation Name) By Its President/Vice President (please specify) David P. Koppe, Vice President Its Secretary/Assistant Secretary (please specify) STATE OF MINNESOTA Brigid M. Spicola, Secretary SS: Lynthia L. Barnes , a notary public, do hereby certify to this day of Movember , 19 90, personally appeared to the Vice President of UHC Management Company, Inc. Pavid P. Koppe , who being by me first duly sworn, declared that the Vice President of UHC Management Company, Inc. Publication of UHC Management Company, Inc. On the corporation and the statements therein contained are true.	,						
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Dated: Dated: November 16, 1990							
UHC Management Company, Inc. Corporation Name By Its President (please specify)	II. This Application is accompa	nied by a certificate of Cor	rporate Status or Existence, duly authenticated by the				
UHC Management Company, Inc. Corporation Name							
Its President (Vice President (please specify) David P. Koppe, Vice President Its Secretary (please specify) David P. Koppe, Vice President Its Secretary (please specify) David P. Koppe Jenthua L. Barnes , a notary public, do hereby certify to this day of howenhow, 19 90, personally appeared to the Vice President of UHC Management Company, Inc. David P. Koppe , who being by me first duly sworn, declared that the Vice President of UHC Management Company, Inc.	Dated: November 16, 10	190					
Its President (Vice President (please specify) David P. Koppe, Vice President Its Secretary (please specify) David P. Koppe, Vice President Its Secretary (please specify) David P. Koppe Jenthua L. Barnes , a notary public, do hereby certify to this day of howenhow, 19 90, personally appeared to the Vice President of UHC Management Company, Inc. David P. Koppe , who being by me first duly sworn, declared that the Vice President of UHC Management Company, Inc.		UHC Manage	ement Company, Inc.				
Its President/Vice President (please specify) and Its Secretary Vice President Its Secretary		·					
Its President/Vice President (please specify) David P. Koppe, Vice President Its Secretary (please specify) Brigid M. Spicola, Secretary (please specify) STATE OF MINNESOTA Brigid M. Spicola, Secretary Statements therein contained are true. Its President/Vice President Roppe, Vice President Brigid M. Spicola, Secretary Secretary Assistant Secretary (please specify) Brigid M. Spicola, Secretary Secretary Assistant Secretary (please specify) Brigid M. Spicola, Secretary Secretary Assistant Secretary (please specify) Brigid M. Spicola, Secretary Secretary Assistant Secretary (please specify) Brigid M. Spicola, Secretary Secretary Assistant Secretary (please specify) Secretary Assistant Secretary Please specify Secretary Assistant Secretary Assistant Secretary Fig. 19 Anotary public, do hereby certify to the corporation and the statements therein contained are true.		AM	W. Mars				
David P. Koppe, Vice President Its Secretary/Assistant Secretary (please specify) Brigid M. Spicola, Secretary Secreta			Its President/Vice President (please specify)				
It's Secretary / Assistant Secretary (please specify Brigid M. Spicola, Secretary) STATE OF MINNESOTA Brigid M. Spicola, Secretary S		David P. F					
Brigid M. Spicola, Secretary SS: South President South President Statements therein contained are true. Brigid M. Spicola, Secretary Secretary Statement Spicola,		and X + O	Its Secretary Assistant Secretary (please specify)				
I,	STATE OF MINNESOTA) Brigid M.					
I,	COUNTY OF HEMNEDIN) ss:					
his		hia L. Barnes					
David P. Koppe, who being by me first duly sworn, declared that the Vice President of	I, egree	, 1	, a notary public, do hereby certify that on				
the Vice President of UHC Management Company, Inc. hat (4) he signed the foregoing document as Vice President of the corporation and the statements therein contained are true.	hisda	ly of November	, 19 90, personally appeared before				
hat (4) he signed the foregoing document as <u>Vice President</u> of the corporation an he statements therein contained are true.	ne David P. Koppe		, who being by me first duly sworn, declared that (8)he				
hat (4) he signed the foregoing document as <u>Vice President</u> of the corporation an he statements therein contained are true.	- L. Vice President	UHC Mana	gement Company, Inc.				
he statements therein contained are true.	. tue Atre Liestnett	Or					
he statements therein contained are true.		And the state of t	•				
he statements therein contained are true.	hat (4)he signed the foregoing do	cument as Vice Presid	dent of the corporation and that				
	he statements therein contained	are true.					
#							
CYNTHIA L BARNES NOTARY PUBLIC—MINNESOTA							
HENNEPIN COUNTY My Commission Expires Sept. 23, 1996 Wy Commission Expires Sept. 23, 1996	HENNEPIN C	JUNTY & /	zinthai h tsorne				

Notary Public



SECRETARY OF STATE 52

Certificate of Good Standing

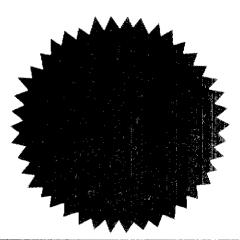
I, Joan Anderson Growe, Secretary of State of Minnesota, do certify that: The corporation listed below is a corporation formed under the laws of Minnesota; that the corporation was formed by the filing of Articles of Incorporation with the Office of the Secretary of State on the date listed below; that the corporation is governed by the chapter of Minnesota Statutes listed below; and that this corporation is authorized to do business as a corporation at the time this certificate is issued.

Name: UHC Management Company, Inc.

Date Formed: 09/17/1974

Chapter Governed By: 302A

This certificate has been issued on 11/21/90.



Joan Anderson Grove Secretary of State.