

| <b>No. 55027</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b>                                                                                                                                                                                                                                                                                                                                                                   | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br>FRANCIS R VERZWYVELT<br>ROUTE 1<br><br>HAGERMAN ID 83332 |                                                                             |                                |                               |             |              |            |            |                  |              |          |       |       |            |              |                     |          |       |       |            |             |                 |          |       |       |  |                 |                     |          |       |       |  |               |                     |          |       |       |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>1. Mailing Address Please Correct If Not Correct</b><br><br>ANNIE GREEN SPRINGS HOME OW<br>GLORIA M. JAZWICK<br>P. O. BOX 145<br><br>HAGERMAN ID 83332                                                                                                                                                                                                                                                                                                  | <b>3. Incorporated Under The Laws of ID</b><br><br>NO: 055027                                                        |                                                                             |                                |                               |             |              |            |            |                  |              |          |       |       |            |              |                     |          |       |       |            |             |                 |          |       |       |  |                 |                     |          |       |       |  |               |                     |          |       |       |
| <b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                      |                                                                             |                                |                               |             |              |            |            |                  |              |          |       |       |            |              |                     |          |       |       |            |             |                 |          |       |       |  |                 |                     |          |       |       |  |               |                     |          |       |       |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                      |                                                                             |                                |                               |             |              |            |            |                  |              |          |       |       |            |              |                     |          |       |       |            |             |                 |          |       |       |  |                 |                     |          |       |       |  |               |                     |          |       |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 5%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>LEROY R. JAZWICK</td> <td>P.O. BOX 145</td> <td>HAGERMAN</td> <td>IDAHO</td> <td>83332</td> </tr> <tr> <td>Secretary:</td> <td>TOMIE KNIGHT</td> <td>131 QUICKSILVER AVE</td> <td>HAGERMAN</td> <td>IDAHO</td> <td>83332</td> </tr> <tr> <td>Directors:</td> <td>RANDY CLARK</td> <td>650 N. EAST AVE</td> <td>HAGERMAN</td> <td>IDAHO</td> <td>83332</td> </tr> <tr> <td></td> <td>ROLLY ZOLLINGER</td> <td>141 QUICKSILVER AVE</td> <td>HAGERMAN</td> <td>IDAHO</td> <td>83332</td> </tr> <tr> <td></td> <td>LARRY BARLOGI</td> <td>110 QUICKSILVER AVE</td> <td>HAGERMAN</td> <td>IDAHO</td> <td>83332</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                      |                                                                             | <u>Name</u>                    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | LEROY R. JAZWICK | P.O. BOX 145 | HAGERMAN | IDAHO | 83332 | Secretary: | TOMIE KNIGHT | 131 QUICKSILVER AVE | HAGERMAN | IDAHO | 83332 | Directors: | RANDY CLARK | 650 N. EAST AVE | HAGERMAN | IDAHO | 83332 |  | ROLLY ZOLLINGER | 141 QUICKSILVER AVE | HAGERMAN | IDAHO | 83332 |  | LARRY BARLOGI | 110 QUICKSILVER AVE | HAGERMAN | IDAHO | 83332 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                        | <u>City</u>                                                                 | <u>State</u>                   | <u>Zip</u>                    |             |              |            |            |                  |              |          |       |       |            |              |                     |          |       |       |            |             |                 |          |       |       |  |                 |                     |          |       |       |  |               |                     |          |       |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | LEROY R. JAZWICK                                                                                                                                                                                                                                                                                                                                                                                                                                           | P.O. BOX 145                                                                                                         | HAGERMAN                                                                    | IDAHO                          | 83332                         |             |              |            |            |                  |              |          |       |       |            |              |                     |          |       |       |            |             |                 |          |       |       |  |                 |                     |          |       |       |  |               |                     |          |       |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | TOMIE KNIGHT                                                                                                                                                                                                                                                                                                                                                                                                                                               | 131 QUICKSILVER AVE                                                                                                  | HAGERMAN                                                                    | IDAHO                          | 83332                         |             |              |            |            |                  |              |          |       |       |            |              |                     |          |       |       |            |             |                 |          |       |       |  |                 |                     |          |       |       |  |               |                     |          |       |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RANDY CLARK                                                                                                                                                                                                                                                                                                                                                                                                                                                | 650 N. EAST AVE                                                                                                      | HAGERMAN                                                                    | IDAHO                          | 83332                         |             |              |            |            |                  |              |          |       |       |            |              |                     |          |       |       |            |             |                 |          |       |       |  |                 |                     |          |       |       |  |               |                     |          |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ROLLY ZOLLINGER                                                                                                                                                                                                                                                                                                                                                                                                                                            | 141 QUICKSILVER AVE                                                                                                  | HAGERMAN                                                                    | IDAHO                          | 83332                         |             |              |            |            |                  |              |          |       |       |            |              |                     |          |       |       |            |             |                 |          |       |       |  |                 |                     |          |       |       |  |               |                     |          |       |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | LARRY BARLOGI                                                                                                                                                                                                                                                                                                                                                                                                                                              | 110 QUICKSILVER AVE                                                                                                  | HAGERMAN                                                                    | IDAHO                          | 83332                         |             |              |            |            |                  |              |          |       |       |            |              |                     |          |       |       |            |             |                 |          |       |       |  |                 |                     |          |       |       |  |               |                     |          |       |       |
| <b>5. Nature of Business</b><br><br>WATER CORP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <i>LeRoy R Jazwick</i><br/>           Name (Typed or Printed) LEROY R JAZWICK         </td> <td style="width: 40%;">           Date 7-8-91<br/>           Title PRESIDENT         </td> </tr> </table> |                                                                                                                      | Signature <i>LeRoy R Jazwick</i><br>Name (Typed or Printed) LEROY R JAZWICK | Date 7-8-91<br>Title PRESIDENT |                               |             |              |            |            |                  |              |          |       |       |            |              |                     |          |       |       |            |             |                 |          |       |       |  |                 |                     |          |       |       |  |               |                     |          |       |       |
| Signature <i>LeRoy R Jazwick</i><br>Name (Typed or Printed) LEROY R JAZWICK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Date 7-8-91<br>Title PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                      |                                                                             |                                |                               |             |              |            |            |                  |              |          |       |       |            |              |                     |          |       |       |            |             |                 |          |       |       |  |                 |                     |          |       |       |  |               |                     |          |       |       |