

No. 38405

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address — *Please Print or Type Clearly*

CLEARWATER ECONOMIC DEVELOPMENT

1626 6TH AVE. NO.

LEWISTON

ID 83501

2. Registered Agent and Office

PAT MCCOY
1626 SIXTH AVE. N.

LEWISTON

ID 83501

3. Incorporated Under The Laws

of ID

NO: 38405

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------|-------------------------------|-------------|--------------|------------|
| President: | Jeff Kutner | P. O. Box 3 | Grangeville | ID | 83530 |
| Secretary: | Shirley Greene | P. O. Box 8068 | Moscow | ID | 83843 |
| Directors: | Tim Rubio | P. O. Box 1147 | Lewiston | ID | 83501 |
| | Steve Bateman | 301 4th | Nezperce | ID | 83543 |

5. Nature of Business

Economic & Community assistance
in North Central Idaho

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Jeff Kutner

Date

Title

28 July 94

President