

| No. C 183409                                                                                                                                                 |                   | Due no later than Jun 30, 2012<br>Annual Report Form                                                                                                                               |          | 2. Registered Agent and Office<br><b>(NOT A P.O. BOX)</b><br>DUSTIN BUSMANN<br>9726 W STATE STREET<br>STAR ID 83669 |         |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------|
| Return to:<br><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE<br/>DATE</b> |                   | 1. Mailing Address: Correct in this box if needed.<br><br>NORTHWEST LAND PARTNERS MANAGEMENT<br>CORPORATION<br>DUSTIN BUSMANN<br>PO-BOX-272 <del>PO Box 190</del><br>STAR ID 83669 |          | 3. New Registered Agent Signature.                                                                                  |         |                                                |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors and (optional) Treasurer.                                             |                   |                                                                                                                                                                                    |          |                                                                                                                     |         |                                                |
| Office Held                                                                                                                                                  | Name              | Street or PO Address                                                                                                                                                               | City     | State                                                                                                               | Country | Postal Code                                    |
| President                                                                                                                                                    | Dustin<br>Busmann | PO Box 190                                                                                                                                                                         | Star     | ID                                                                                                                  |         | 83669                                          |
| Secretary                                                                                                                                                    | Andrea<br>Busmann | PO Box 190                                                                                                                                                                         | Star, ID |                                                                                                                     |         | 83669                                          |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 183409                                                                                                     |                   | 6.<br>Signature: <u>Andrea Busmann</u><br>Name (type or print): <u>Andrea Busmann</u>                                                                                              |          |                                                                                                                     |         | Date: <u>8/9/12</u><br>Title: <u>Sec/Treas</u> |
| Issued 08/09/2012 by LJC 126229                                                                                                                              |                   |                                                                                                                                                                                    |          |                                                                                                                     |         |                                                |

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM