No. C 20661		Due no later than Jul 31, 2018		2. Registered	2. Registered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form			CHARLES ABRAHAMSON 901 W WARREN ST BOISE ID 83706			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. AMERICAN LEGION GEM BOYS' STATE, INC. (THE) CHARLES T ABRAHAMSON 901 W WARREN ST		10 - 11 - 12 - 12 - 12 - 12 - 12 - 12 -				
		BOISE ID 83706-3825		3. <u>New</u> Regis	3. <u>New</u> Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE								
4. Corporations: Enter Nan	nes and Busine	ess Addresses of Pre	sident, Secretary, and Directors. Treas	urer (optional).				
Office Held	Name		Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	DON CARLOCK		1280 W AVALON	KUNA	ID	USA	83634	
TREASURER	CHARLES T ABRAHAMSON		901 W. WARREN STREET	BOISE	ID	USA	83706-3825	
5. Organized Under the La	aws of	6 Annual Penort m	uct he cianed *					
		6. Annual Report must be signed.* Signature: charles abrahamson Date: 05/21/2018						
ID				Date: 05/21/2018				
C 20661		Name (type or print): charles abrahamson			Title: CFO			
Processed 05/21/2018 * Electronically provided signatures are accepted as original signatures.								