

ISSUED JULY 1, 1989

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| No. 61314 | Idaho Corporation Annual Report Form Due No Later Than November 1, 1989 | 2. Registered Agent and Office WANDA S. MICHAELSON 205-N.-10TH-SUITE-602 621 N. 8th Street BOISE ID 83702 |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83702 NO FEE REQUIRED | 1. Mailing Address — Please Correct 61314 IDAHO HUNGER ACTION COUNCIL, INC IDAHO HUNGER ACTION COUNCIL, INC 205-NORTH-10TH-SUITE-602 621 N. 8th Street BOISE ID 83702 | 3. Incorporated Under The Laws of IDAHO NO: 61314 |

4. Names and Addresses of Officers and Directors

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|------------------------|-------------------------------|--------------------|--------------|--------------|
| President: | Cynthia Cross | 3319 9th Street, #2 | Lawiston | ID | 83501 |
| Secretary: | Rod Gere | Box 1683 | Boise | ID | 83701 |
| Directors: | Jo Austin | Box 258 | Pinehurst | ID | 83850 |
| | Betty Evans | 804 S. John's Ave | Emmett | ID | 83717 |
| | Deanna Brincken | 7783 Grubsteak | Boise | ID | 83709 |
| | Peggy Cleverly | 3572 W. Elswood | Idaho Falls | ID | 83402 |
| | Mike Duggan | Box 1116 | Caldwell | ID | 83606 |
| | Virginia Ash | 901 E Street | Rupert | ID | 83350 |

5. Nature of Business

charitable

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

Deanna Brincken

Date

7/12/89

Title

Director