

|                                                                                                                                                        |                |                                                                                                                                                                                           |          |                                                              |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------|---------|-------------|--|
| No. <b>W 110375</b>                                                                                                                                    |                | <b>Due no later than Jan 31, 2014</b>                                                                                                                                                     |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MILLSTONE PROPERTY, LLC<br>TODD A CARLSON<br>2896 S PINE BAR PLACE<br>MERIDIAN ID 83642 |          | TODD A CARLSON<br>2896 S PINE BAR PLACE<br>MERIDIAN ID 83642 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                                           |          | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                                                                           |          |                                                              |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                      | City     | State                                                        | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | TODD A CARLSON | 2896 S. PINE BAR PL                                                                                                                                                                       | MERIDIAN | ID                                                           | USA     | 83642       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 110375</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Todd A Carlson<br>Name (type or print): Todd A Carlson<br>Date: 12/03/2013<br>Title: Member                                               |          |                                                              |         |             |  |
| Processed 12/03/2013                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                                 |          |                                                              |         |             |  |