

July 20, 1995

SANDPOINT KIWANIS CLUB, INC.  
KEITH C NICKISCH  
PO BOX 773  
SANPOINT ID 83864

RE: SANDPOINT KIWANIS CLUB, INC. File Number C 26090

Dear Mr. Nickisch:

Please find enclosed your recently submitted annual report for the 1995-1996 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The names of the officers and directors of the corporation have been shown in block 4, but complete addresses are not given. Please furnish addresses for the officers and directors listed. After completing that block, resubmit the annual report to this office.

If you have any questions or need further assistance, please do not hesitate to contact me at (208) 332-2816.

Very truly yours,

Tonya Herold  
Corporate Division

Enclosures: cited

## INSTRUCTIONS ON REVERSE SIDE

No. 26090	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX																					
Return To	Due No Later Than November 30 <sup>th</sup>		KEITH C. NICKISCH 520 CEDAR ST.																					
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	SANDPOINT KIWANIS CLUB, INC. KEITH C. NICKISCH P.O. BOX 773 SANDPOINT ID 83864		SANDPOINT ID 83864 3. Incorporated Under The Laws of ID NO: 26090																					
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President: JOHN PORTER</td> <td></td> <td>SANDPOINT</td> <td>ID</td> <td>83864</td> </tr> <tr> <td>Secretary: DON ANGELL</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Postal Code	President: JOHN PORTER		SANDPOINT	ID	83864	Secretary: DON ANGELL					Directors:				
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Directors:																								
5. Nature of Business  CIVIC ORGANIZATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Keith C. Nickisch</u> Date <u>7/15/95</u> Name (Typed or Printed) <u>KEITH C. NICKISCH</u> Title <u>Treasurer</u>																							