

No. <b>C 78803</b>	<b>Due no later than Jun 30, 2018</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  JUNIPER HILLS COUNTRY CLUB, INC. WILLIAM J ARMST SECRETARY 6600 BANNOCK HIGHWAY POCATELLO ID 83204 USA		WILLIAM J ARMSTRONG 215 NORTH 9TH STE A POCATELLO ID 83201-5278			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	KERI FOWLER	3590 WILD MOUNTAIN DRIVE	POCATELLO	ID	USA	83204
SECRETARY	WILLIAM J ARMSTRONG	215 N. 9TH, SUITE A	POCATELLO	ID	USA	83201-5278
DIRECTOR	JESSE WARD	1879 ARLINGTON DRIVE	POCATELLO	ID	USA	83204
VICE PRESIDENT	RYAN WARD	6316 OLD RANCH ROAD	POCATELLO	ID	USA	83204
DIRECTOR	PORTER SUTTON	1585 KATES WAY	POCATELLO	ID	USA	83204
DIRECTOR	BRET GORDON	1130 CAHINA	POCATELLO	ID	USA	83204
5. Organized Under the Laws of:  <b>ID</b> <b>C 78803</b>		6. Annual Report must be signed.* Signature: William Armstrong Name (type or print): William Armstrong Date: 04/30/2018 Title: Secretary/Treasurer				
Processed 04/30/2018		* Electronically provided signatures are accepted as original signatures.				