| No. c1055  | 18                             | C.   | Annual Report Form  | 1999                 | 2. Registered Agent a                     | and Office NO  | T A P.O. BOX            |
|--|--------------------------------|--|---|----------------------|---|----------------|-------------------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED  * FIRST NOTICE * |                                | 1 Mailing Address - Please Correct If Not Correct TODD F. BIRCH, O.D., PROFESS |   |                      | BART M DAVIS<br>696 S BELLIN RD           |                |                         |
|  |                                |  | DAVIS, ESQ.   | JT E 3 3             | IDAHO FAI                                 |                | 83402                   |
|  |                                | 10 AHO FALLS 10 83405 0660   |   |                      |   |                |                         |
|  |                                |  | esses of President, Secretary and I<br>Addresses of <b>I</b> Managers or <b>I</b> | Directors<br>Members | (check one)                               |                |                         |
| Office held  | <u>Name</u>                    |  | Street or P.O. Address  |                      | City                                      | State          | <u>Zip</u>              |
| President<br>Secretary<br>Directors  | Todd F.<br>Traci Bi<br>Todd F. | rch  | 175 Chestnut<br>175 Chestnut<br>175 Chestnut                                      | <b>7</b> /           | Idaho Falls<br>Idaho Falls<br>Idaho Falls | ID<br>ID<br>ID | 83402<br>83402<br>83402 |
| 5- Signature of Nev  | w Registered                   | Agent 6  | Signature Bart M. Davi  | lles<br>s            | Date                                      | sistered A     | gent                    |
| ISSUED: 07-03-1999   |                                |  | •   |                      | 9858                                      |                |                         |
| · ·  |                                | *  |   |                      |   |                |                         |