| | 7 | TRUCTIONS ON | | | <u> UED: 39-3</u> | |
|---|--------------------------------------|------------------------|---|------------------|---------------------------------------|-----------------|
| No. 50119 | Idaho Corporation Annual Report Form | | <u> </u> | | fice NOT A P.O. BO | |
| Return To Secretary of State 700 W Jefferson | Due No Later Than November 30s | | | w _i H | HUDDLES 50 RAMSEY | |
| | HOLIDAY | ACRES WATE | R AND SEWER | "A ATHOL | | ID 83801 |
| P.O. Box 83720 Boise, ID 83720-0080 * FINAL NOTICE ** NO FEE REQUIRED | P O BOX Spirit L | | D 83869 | | rated Under The I I D 5 0 1 1 9 | aws of |
| 4. Names and Addresses of Off | | | | <u> </u> | · | |
| | Name Name | | or P.O. Address | City | Sta | ate Postal Code |
| President Marge Huddles Secretary: Bonnie Dunn | | N 26150 R N 25825 | - | Athol Athol | Id Id | 83801 83801 |
| Directors: Ray Rantanen Henry VanHorn | | 2455 W Su N 27950 F | | Athol Athol | Iđ | 83801 83801 |
| i. Nature of Business Water Asoc. | complete. | maye Hude | nt has been examined i Letin ddleston | | best of my knowled bate 11_06_ | -95 |